HENRY CORBIN

en islam iranien

aspects spirituels et philosophiques

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TOME II

Sohrawardî et les Platoniciens de Perse Posté par Boyaya

ARGUMENT DES LIVRES I ET II

Le monde islamique n'est pas un monolithe; son concept religieux ne s'identifie pas avec le concept politique du monde arabe. Il y a un Islam iranien, comme il y a un Islam ture, indien,

indonésien, malais, etc.

Malheureusement, si une littérature abondante est à la disposition du lecteur curieux de connaître l'archéologie et les arts de l'Iran, avant et depuis l'Islam, peu de livres, en revanche, répondent à la question du chercheur qui s'interroge sur les motivations » de la conscience iranienne ayant configuré ces formes.

A l'intérieur de la communauté islamique, le monde franien a formé dès l'origine un ensemble dont les traits caractéristiques et la vocation ne s'élucident que si l'on considère l'univers spirituel iranien comme formant un tout, avant et depuis l'Islam. L'Iran islamique a été par excellence la patrie des plus grands philosophea et mystiques de l'Islam; pour eux, la pensée spéculative ne s'isole jamais de sa fructification et de ses conséquences pratiques, non point simplement quant à ce que nous appelons aujourd'hui le milieu social, mais quant à la totalité concrète que l'homme nourrit de sa propre substance, par-delà les limites de cette vie, et qui est son monde spirituel.

C'est en restant fidèle à cette prise de position que l'auteur a édifié le monument qu'il présente ici en sept livres, et qui est le résultat de plus de vingt ans de recherches, menées en Iran même, dans les bibliothèques comme dans l'intimité de ses amis iraniens, conjuguées avec l'expérience d'un enseignement donné à Paris et à Téhéran. Sa méthode se veut essentiellement phénoménologique, sans se rattacher à une école phénoménologique déterminée. Il s'agit pour lui de rencontrer le fait religieux en laissant se montrer l'objet religieux tel qu'il se montre à ceux

à qui il se montre. D'où le sous-titre essentiel donné à l'ouvrage : aspects spirituels et philosophiques. Qui dit aspect suppose spectateur, mais ici le spectateur, qui est le phénoménologue, doit devenir l'hôte apirituel de ceux à qui se montre cet objet et en assumer avec eux la charge. Toute considération historique restern donc immanente à cet objet, sans lui imposer du dehors quelque catégorie étrangère, considération dialectique ou autre. C'est à cette condition que sont possibles, synchroniquement, les recroisements suggérés par l'auteur en mainta passages, parce qu'il s'agit des variations d'un même objet.

Les deux premiera tomes contiennent les livres I et II de

l'ouvrage.

Le liere I's s'applique à montrer quelques aspects essentiels du shi'isme duodécimain ou imamisme, fortement implanté dès les origines en Iran, et devenu depuis le xvie siècle religion officielle. Ces aspects sont dégagés et analysés à partir de ce que l'auteur a déjà proposé d'appeler le « phénomène du Livre révélé », tel qu'il se montre à ceux que le Qoran désigne comme Ahl al-Kitâb, cette « communauté du Livre » qui englobe judaïsme, christianisme et Islam. Dans chacun des rameaux de la tradition abrahamique, interprètes de la Bible et du Qorân ae sont trouvés placés devant les mêmes problèmes et les mêmes tâches : pour tous il s'est agi de savoir quel est le sens vrai du Livre. De part et d'autre, la recherche du sons vrai, qui est le sens spirituel caché sous l'apparence littérale, a développé des méthodes semblables pour faire apparaître le sens ésotérique, c'est-à-dire intérieur, de la Révélation divine. Le « phénomène du Livre » est à l'origine de l'herméneutique, c'est-à-dire du Comprendre ». Il est probable que les herméneutes ésotéristes de la Bible et du Qorân ont encore beaucoup à apprendre aux philosophes qui de nos jours se montrent si préoccupés, précisément, d'herméneutique.

Le terme technique désignant l'herméneutique ésotérique du Qorân est le mot ta'wil, lequel signifie « reconduire » une chose à son origine, à son archétype. La métaphysique shi'ite est dominée par l'idée du Dieu inconnaissable, inaccessible, innommable en son Essence, et par l'idée de son épiphanie dans le plérôme des Quatorze entités de lumière, manifestées eur terre en la personne des « Quatorze Immaculés » (le Prophète, sa fille Fâtima, les Douze Imâms). Le aens ésotérique que le ta'wil shi'ite dégage des données qorâniques littérales, concerne principalement ce plérôme des Quatorze. Il illustre, par le fait même, le concept proprement shi'ite de la prophétologie, duquel il résulte que le shi'isme refuse d'avoir son avenir derrière soi.

A la différence de l'Islam sunnite majoritaire, pour lequel, après la mission du dernier Prophète, l'humanité n'a plus rien de nouveau à attendre, le shi'isme maintient ouvert l'avenir en professant que, même après la venue du « Sceau des prophètes », quelque chose est encore à attendre, à savoir la révélation du sens spirituel des révélations apportées par les grands prophètes. Telle fut la tâche herméneutique dont ont été investis les saints Imâms, et leur enseignement remplit des volumes. Mais cette intelligence spirituelle ne sera complète qu'à la fin de notre Aión, lors de la parousie du Douzième Imâm, l'Imâm présentement caché et pôle myetique de ce monde.

L'herméneutique comporte ainsi une perception propre de la temporalité, laquelle s'exprime dans une périodisation de l'histoire : au temps de la mission des prophètes, succède le temps de l'initiation spirituelle. L'à même, la prophétologie shi'ite recroise les aspirations du mouvement joachimite en Occident et son annonciation du règne de l'Esprit. Mais cette périodisation est en fait d'ores et déjà de la métahistoire, car sa dimension essentiellement eschatologique brise l'histoire.

De même que l'herméneutique, l'imâmologie a placé les penseurs shi'ites devant les mêmes problèmes que la christologie avait posés aux penseurs chrétiens, mais les penseuro shi'ites ont toujours tendu à les résoudre dans le sens rejeté par la christologie officielle. C'est peut-être ainsi que la gnose shi'ite s'est préservée de toute laïcisation en messianisme social.

Métaphysique shi'ite et spiritualité shi'ite sont la substance l'une de l'autre. Une information exclusivement limitée à l'Islam sunnite majoritaire, a trop longtemps conduit à identifier soufisme et Islam spirituel. En fait la spiritualité shi'ite déborde le soufisme. Certes, il y a des congrégations soufies shi'ites, l'arbre généalogique de la plupart des tarique ou congrégations remontant aussi bien à l'un des Imâms. Mais l'ésotériste shi'ite est d'ores et déjà, comme tel, sur la Voie (la tarique), sans même avoir à entrer dans une congrégation soufie. Au sommet d'un Sinai mystique, la connaissance de l'Imâm comme de son guide personnel, le conduit à la connaissance de soi.

Le liere II est tout entier consacré à un autre aspect aussi fondamental que caractéristique de la philosophie et de la apiritualité de l'Islam iranien, aspect qui aussi bien s'alliera d'emblée avec le shi'isme de mainta penseurs iraniens. C'est l'aspect que typifie par excellence le terme ishrâq, lequel désigne le lever du soleil (aurora consurgens), son « orient ». De même que la philosophie de l'Ishrâq, comme « théosophie » de la Lumière, est la

théosophie « orientale », les philosophes ishrāqiyān sont les philosophes « orientaux », au sens métaphysique du mot « orient ». Ils sont aussi souvent désignés comme les « Platoniciens », par opposition aux péripatéticiens de l'Islam. A l'origine de ces « Platoniciens de Perse » en Islam, il y eut la volonté héroïque d'un jeune penseur génial, originaire du nord-ouest de l'Iran, Shihâboddin Yahyâ Sohrawardî, qui devait mourir à Alep, en Syrie, à l'âge de trente-six ans, en martyr de sa cause (1191). Ses œuvres énoncent elles-mêmes clairement son propos : ressusciter la sagesse de l'ancienne Perse, la philosophie de la Lumière et des Ténèbres; en quelque sorte rapstrier en Perse islamique les Mages hellénisés, et cela même grâce à l'herméneutique (le ta'acâl) dont la spiritualité islamique hui offrait les ressources.

Quelque trois siècles avant le grand philosophe byzantin Gémiste Pléthon, l'œuvre du penseur iranien opère la conjonction des noms de Platon et de Zarathoustra/Zoroastre, comme hérauts d'une même tradition « orientale » remontant à Hermès. le père des Sages. Les Idées platoniciennes sont interprétées en termes d'angélologie zoroastrienne. L'herméneutique de l'être fait droit à un troisième monde dont les philosophies du concept étaient impuissantes à fonder l'entelogie : entre le monde intelligible et le monde sensible il y a le mundus imaginalis, un monde parfaitement réel, non point l' « imaginaire » auquel en sont réduites nos philosophies exotériques, mais un monde qu'il faut désigner par un terme propre : l'imaginal. Sohrawardi eut conscience de fonder par l'ontologie de ce « tiers monde » la réalité objective des révélations des prophètes, des visions des mystiques, des événements de la Révélation, et le thème en restera présent au long des siècles de la pensée iranienne.

Il est caractéristique que cette métaphysique de la Lumière identifie la Source primordiale de celle-ci avec ce que la théosophie roroastrienne désigne comme Xvernah ou « Lumière de Gloire ». De cette Source procèdent les hiérarchies archangéliques, dont la structure correspond ici à une synthèse de l'angélologie zoroastrienne et des hiérarchies célestes du néoplatonisme de Proclus. Le motif même du Xvarnah offre des résonances et des prolongements inépuisables. Des recherches antérieures en ont homologué les formes de manifestation avec celles du saint Graal dans nos traditions occidentales. Aussi bien le motif du Graal, de la coupe mystique miroir-du-monde, figure-t-il dans l'épopée héroique de l'ancien Iran, et il est présent dans l'œuvre de Sohrawardi, où il typifie le passage de l'épopée héroique à l'épopée mystique qui est un fait capital de l'histoire culturelle de l'Iran. C'est ce passage même qui s'annonce

dans un cycle de brefs romans initiatiques, composés presque tous en persan, et dont la richesse des symboles permet à Sohrawardi de conduire son lecteur au terme de son désir, mieux encore que ses grands ouvrages systématiques. L'auteur insiste apécialement sur deux romans spirituels, dont l'autre pour contexte la geste mystique iranienne, et dont l'autre s'ordonne à la geste gnostique en général.

La tradition « orientale » de Sohrawardi est demeurée active en Iran jusqu'à nos jours; elle eut une grande influence en

Inde à l'époque de la réforme religieuse de Shah Akbar.

Ces deux premiers livres de l'ouvrage présentent ainsi un double aspect essentiel de la gnose islamique, telle que l'a configurée l'esprit de l'Islam iranien. Au moment où des découvertes récentes ont donné un nouvel essor aux études gnostiques, aussi bien dans le domaine de l'ancien gnosticisme que dans le domaine de la gnose juive, ces recherches viennent à leur heure.

Sous presse. Le tome III contiendra le livre III de l'ouvrage (Les Fidèles d'amour); le livre IV (Shi'isme et soufisme).

Le tome IV contiendra le livre V (L'École d'Ispahan); le livre VI (L'École shaykhie) et le livre VII (Le Douzième Imâm et la chevalerie spirituelle), ainsi qu'un index général.

Liere II

SOHRAWARDÎ ET LES PLATONICIENS DE PERSE

CHAPITRE PREMIER

Le grand projet d'une vie

1. - La vie et le martyre

Sohrawardt est traditionnellement désigné en Iran comme shavkh al-Ishrão, le shavkh ou le docteur de l'Ishrão. Ce dernier mot, désignation et emblème de la doctrine, est devenu inséparable du nom du maître de l'Ishraq. Ce qu'il signifie littéralement, c'est le lever du soleil, aurora consurgent, l'illumination matinale. L'adjectif *idiráqi* qualine l'auroral, l'oriental, ce qui revêt la splendeur du matin, l'astre à son lever. Ishraqi-namaz, c'est la prière du matin, l' « heure de Franc » parmi nos heures. canoniales. La doctrine istragi, c'est la theosophia matutina. Les Ishrogiyan, ce sont tous les penseurs et spirituels qui professent cette doctrine. Nous verrons bientôt comment Sohrawardi dévoule les différents aspects de cet O*rient*, pour en faire l'emblème de la apartualité iranienne. Nous verrons aussi comment et pourquoi sa doctrine est en connivence, acerète d'abord, puis déclarée, avec la théosophie shi ite. Nombre de penseurs shi ites ont été des *Ishrāqîyûn*.

Leur cas typine par excellence le sort de la méditation philosophique en Islam. Postérieurement à Avicenne (ob. 428/1037), il y eut, d'une part, la critique de la philosophie par Ghazali (ob. 505/1111). Plus d'un historien occidental, séduit par les analogies apparentes, a comparé cette critique avec celle de Kant.

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¹¹ Cf. North de Physikusche al Spierf del Casado Cataro (Ballerin d'Angles).
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avecto a lleura réportis en quatre groupes :

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a) Il y a un groupe d'Opera sussera, tant en arabe qu'en persan, une la sta ne de tra tés dont chacun, à la façun de ceux de la Trilogie, commence en per eral par un exposé de problèmes théo-

riques pour a achevez au acual de l'expérience et ystique.

3) If y a, formant un cycle, une d'eame d'opinicules en person, travers ayant la forme de ducerors en paraboles en de récita d'institution. La sent, avec le grand livre de shayith, les plus caracteristiques de la apiniquité sobrawardienne. Ce ne sont plus des traités didactiques, mais des traités proprament 'irféné. Les considerations théoriques sont finies. Ils ont à entrainer le lecteur dans le grouvement de leur « histoire », à devenir sa propes histoire, et à le faire entrer a na dans la Voie. C'est pourquoi nous y misisterons en donnant en-dessous la traduction de deux d'entre eux.

4) Il y a enfin, constituent un groupe à part, un ensemble de textes formant une sorte de « Livre d'heures », libre improvisation d hymnes qui sont l'expression litturg que de l'Islenig. Ce sont des invocations aux puissances archangeliques, ou bien des princs ou des passimes d'inspiration exchanlegique. Parfois une résonance de la pieté manicheeune y est perceptible, com me dans cette invocation : « Fius monter la litterie de la Lamière, fais tex impher le prople de la Lumière, guide la Lumière vers

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Proir se faire une idée complète de ce qu'a voul i et de ce qu'a réalisé bobravairés, la lecture du grand livre qu'il autri le Attab Hibrait al-latréq, est stalispensable. Nous avons depliconnect mainten années de travail à ce livre, et notre projet est d'en pi blier la traduction intégrale. Cependant i on ne suissue isoles crile-ci de l'euvre des commentatei sa qui ont amplifié la doctrire nhirégi, de siecle en siècle, en fran. C'est pourquoi l'ensei ble de la traduction dost inexitablement atteindre de vastes proportions. On ne pour qu'y faire alusion ici et impolier.

24 Cl. Preférentier I p. 44. Il est respiner duen moter introdien d'éditer de l'Aure d'houseu e train in riche presente de récreves difficultes.

ph. Nous grouns certained physical a service de cours, à l'école des Heutes. Le deu mun l'avec de la Thomasy's e or entrie un'e Schramardi amisi qui a ser commentatione, vous res rapports dans les Australies de la Società des Busicas Rel pleases, de l'anide 1957-1956 à l'au, de 1968-1968. On trauvers track von du les dans le lacte S etc., resent es vinge u up et un relie a a numbers de Colons de highé Societ britant par le livre de Societament. Desse

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^{19.} Ibid., § 228, Op. metoph. I, p. 209.

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25. (2 more form Ariema, Jugar to 198, 1, pp. 342 m.

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d'un Prereipe unique pour Lourière et Lerebres, nom s'expliqui ert s le hist comme résultant du me ar je des Lévebres avec le Lourière. Le personnée de Zoma-tre aprarament alors comme syarit été, lin auns, un des prophetes de l'Unique qui n'it to associé su contraire su somblishle. Les exquisses doctrinaires personnant Zomastre, que l'en peut lere choe béalement, chan bolicimardi, et tarcinement encore chez Cottosi, en Avilievari, le duright de blus Domad, su aven métrie, a secondent entre elles ¹⁶.

La représentation que l'en se fait aires du prophète de l'anclemas Ferre, de Zoronstre et de ses Macre, presuppose un emiembro de faits religious, maintiritement constitue par la trarche contanue du migrapiame sornastries vers l'ouest. Vet qu de Bectrune, de l'extremat orientale du monde prantes, le poroastrume de tradicion assistade et post-assistit es trouve implimité dans la partie obsessentaire du mende iranier. Cu au recessioner glore Zomentry somme ungrooms d'Amphildians las denezées de la géographio escrée de l'Avesta se trouverst. inversées, processit en quesque sorte sur un sur ideal 44. Nosaon a est encore in qu'une étape « vers l'ouest », une étape dans un emerchée dont a appartiendeur à quelque étude phonic et alegrepar de recia mujetor ses pour la echémolie. Perse déle terait constitué par les pals géneses de Zomastre et de ses Mapes than be a memoriar, I y ascent hier devents are choose four les conditions dans la come ence à la veue apporament. tes figures, et cela puique ches le grand efformateur byzantin, Consequent Community Plothers, and Art month, of Amelic with proque chez Friedrich Nietziche.

then que tana dersons percéder ses à très grands train, il nessa faut rappoler un ensemble de cheses que eurort une importance capitale pour le destin religieux de notre humanité. De ce magnazione sommitmen étable dans l'occupent du monde trainen, il y out une double entename dons la direction de l'onest:

L'inte part, dem la direction du tod-curet, le majorname n'étendit sers la Chables (Babyless n'es at-che pas été longées que résidence d'haver du Grand Ros?). De la rencontre avec la tagesse shadeonte procéda ce que l'on paut appeles le mago-chadalume, que, à travers la fivre, gagna Assauden, devecu otters festilestante et, ce que nom importe plus

^{33.} Shabantin', Rudi al-weld, 'aboge, Tabarur 1040, p. 111, 113, 1133. Ordina in Anhaeviri, Mahiab al-Qoldh, lithoge, Shirts 1111, p. 112, 213, 24 Cr. anning middelinis attac, pa'r incomes in algebra of it. R. byurug, them notes along forms and it.

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^{34.} Cf. Consellent recording the Photo I was Challenge Charles and Photographics and the Charles of many means & for Course 1940.

ph. Ca ababa et Curvera, Lor d'Aggre de union, propie a migradien.

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Matthebit, Physical to VI, men domain step, ext in Proliposition 4, p. 44.

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La versió gress quas que s'att albuyen à cesta n'est, ogé est. an photograph commended, that exemple reduces a Court congroupes et deuts bie europe entre equiere par la manieration de faces, conducted per him of measures do December 2 and 4 and 4 and been corner tomorros Papado apud v (c. s. alla Centralia, apudamore it is calle. A six versit, is quite reprint. a O sinc spanies, policieras à rein de grand o chip. projett fir quel préguerement pette e ce è des sus de contince de l'imp gomme personne enrice stable de la tre una les chimes seus par l'arre, que le he besten, blisbasserm' a l'agre écoupe en econocera en de net more verset, a time fore quality describes as mades dans In come des communes du priva nove notes and fet par un aucen Bha dr bo s of a s " E despliant many and my out desprend in making word arrors quie conseque on respect . D for more then separe, is or discour in source) pour un fragett quel con de Lan v tel art - continues que um co buffin : e ll y a dece pra the man with the a new product, or if you would do got product (his Arteria transplantation of

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^{43.} Cf. Deschors Scholors, For Democks approximate de Australian des Konsoption des Scholorsaft (in 8 non australia des 1920 proposed for la Scholorsaft approximation des 1920 proximation des 1920 proximations des 1920 proximation des 1920 proximations des 1920 proxima

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⁽²⁾ Contra de ada espe à l'accesse de la regline deste le monfrate francés, eff été, p. l'acces de Ministra, com pay ser m.

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git Montrolle, Suns, an Op. metaph. I, p. 100.

40. Toma A Anti-advituous of Impalling Community Tubberray She dam to Threatendors, done as morphish before your national of Indian to Personal Processor (1988) at the residence from the Property Designer Dame of Cop. metaph. III.

prétexte qu'elle ne s'accorde pas très bien avec nos annales. L'objection tomberait à côté, — à côté de la seule histoire que Sohrawardi entende nous dire, parce que cette histoire il la fait et il l'est lui-même, non pas comme une geste extérieure, mais dans la réalité vécue au fond intime de lui-même. Et c'est au moment où sa perception spirituelle fait s'accomplir cette histoire, que les devanciers groupés dans l'arbre généalogique deviennent et sont vraiment les devanciers des Islataoiyan, puisque l'auteur en est lui-même le témoin et le témoignage. Réversion des temps : c'est à partir de lui que ces devanciers, mis au présent de sa propre histoire, seront les devanciers des *Ishrâqîvûn*, et c'est toute la différence (on y a fait déjà allusion ci-dessus, liv. I) entre l'historicité existentielle et ce que l'on appelle couramment l'existence historique. Malheureusement il arrive que l'on méconnaisse la première au profit de la seconde. Nous y reviendrons encore.

Ainsi fixé le sens de l'ascendance des Ishraqiyan, nous pouvons espérer atteindre avec eux à ce que Sohrawardî désigne comme la « source orientale ». Il faut d'abord en grouper les approches en examinant quelle est cette connaissance « orientale » qui

donne leur qualification aux Sages « orientaux ».

CHAPITRE II

La théosophie « orientale »

1. - La sagesse « hiératique »

 f) y a déjà en occasion de dire précédemment ici (livre I) que les termes de lukmat et de hokamá, s'ils peuvent être souvent traduits par « philosophie » et « philosophea », ne sont, en fait, exactement traduits in our l'un ni par l'autre, « Théologie » et « théologiens » ne conviendraient pas deventage; Inhinat et hokama ne se situent pas sur le même plan que la théologie scolastique (Kalám) et les scolastiques de l'Islam (Motakallimin. La lubinat n'est pas non plus un sample cumul de la recherche philosophique et de la dialectique théologique, House scrait au michin traduit par « sagesse » (sophia), mais à la condition de prendre le terme en son acception aophiemque, marquee de l'empreinte de la gnose, telle que l'évoque le récit de la vision extatique de Kay Khosraw (mfra chap. IV), non pas simplement, comme il arrive le plus souvent en français, pour designer une certaine attitude pu une expérience de la vie. En outre, l'adjectif rapiential (dérivé de suprentie, sugesse) ne fait plus assez directement sentir son origine (supere, savourer, gouter, expérimenter, le dhang de nos textes). C'est qu'en fait l'œuvre de pensée s'origine chez nos suteurs à trois sources, d'une validité également reconnue à leur niveau respectif. Il y a la tradition (mogl) dont se nourrit la théologie; il y a Pirtellect ('agl), organe de la dialectique philosophique (celle du Kalâm et celle de la faliafa, transposition en arabe du grec plulusophia), il y a enfin ce que l'on peut désigner globalement comme « perception spirituelle » ou « hiérognose » (kashf, littéralement « dévoiler, découvrir »), source des connaissances constituant la theosophie (hikmat iláhiya) et la gnose mystique ('urfan). Bien entendu, cette dermere n'ignore pas les deux formation the to been bloom by the course for construction

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ga. 444, p. 166 at a. 274.

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2. - La connaissance e avientale »

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73. Mager heldenedt I, y. 38.

w. Cf. Dates or Common, Law Magne Belleman, I. p. eds.

Part, I, pp. 37-38.

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^{76.} Portolita, § St. in Morthwest, § St., Ch. emball. J. pp. non-in-tens. Printprinters J., pp. 21 to.

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Partien de la Lamière et revêt la robe d'aurare levante, produit, que man, l'effet et l'actour de la Lamière. Elle fact un ogras, et la chore et produit à l'or age qu'elle mangres. Les organiteurs (les patter) afet meré par des produites. Alam l'alun maf, le l'artest, dont l'amount s'attaine à l'ordre qui est montent de mal, acho-là met de par l'aute que turbé de la Lamière, parce qu'el est fut-même l'ordrest de la Lamière.

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3. - La hidrarchie des Spirituels at le « Péle » espetique

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CHAPITRE III

La Lumière de Gloire mazdéenne (Xvarnah) et l'angélologie

1. - La Lumière de Gloire comme « Source orientale »

Nous voici en présence d'une notion zoroastrienne sussi curactéristique que fondamentale de l'univers religieux mazdéen. Il n'est point de terme unique, dans nos langues occidentales, qui puisse couvrir à lui seul tous les aspects sous lesquels acprésente cette Lumière coleste de Gloire, ce « Feu victorial » qui est en premier lieu la propriété et l'attribut des higures divines de l'Avesta, les Yazatas celestes (les « Adorables »). L'un de cea aspects s'annonce dans sa manafestation visible du moins teonographiquement visible, à savoir dans le nimbe et la flamme, l'Aura Glorice qui aureole dest les princes de dynastics franiennes antérieures ou extérieures à nos chronologies, tela les Kayamides, dont il sera question plus loin. De cette Aura Gloriae, la flomanda, l'Orie-flombe (l'oriflamme) peut aussi être considéré comme un symbole 167. C'est cette Glotre sacrale que manifeste le nimbe stylasé qui, de la figure di Soorbyzat ou Souveir mazdéen, est transféré en Origient aux représentations du Christ et des saints, en Orient aux figures de Bouddhas et de Bodhsattvas, youre en Islam shi'ne à l'iconographie des saints Imams.

Chez Sohrawardi la représentation, très précise, atteste une filiation directe. C'est parce qu'elle vit en lui, que Sohrawardt tevendique pour sa doctrine l'ascendance remontant à la théosophie de l'ancienne l'erre, et qu'il s'estime en droit d'affirmer qu'il a redonné la vie à celle-ci, sans avoir eu de prédécesseur sur cette voie. Nous avons dejà maisté sur ce point, l'entreprise

^{1931,} p. VIII.

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^{114.} Cf. H. W. Builey, op. 18t., pp. 22, 63 oc. 125. Cf. notre livre Torry address, pp. 30 th.

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^{230.} Tempe epclique, p. 136.

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tys 4.7 form attack to 10 m., Pad principle (type 4. fg. 4. tos), pp. 107-148.

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134. H. W. Bussy, ep. cit., pp. 27, 41, 66, 63, 75

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s'achève par une nouvelle précision concernant les effets du

Xvarnot royal dans l'âme,

· Cos échies et ces lumières, dit il, ne sont pas une commusance theorems, in une représentation de l'interiect. Non, ce sont des read attens à eratiques (c'est à-dire du monce seuratici). Le murale aparer el, ce acut toutes les Lumiseres à l'état sopare de la matière, et les innes pures participent à cotte eplendeur de hamiere. Il n'est point de limite, en force et en sylendes r, à la lumière de l'Etre Necessure et de l'Intel gence, C'est pour les âmes, dans l'autre monde, quelque chuse de plus mandeste que les ofjets perceptibles par la vue en ce monde-cu, une lutinière plus spierende que toutes les splendeurs de lunière. La lumière des êtres amentoria n'est pas que que chose qui se sumpoute à ieux croence; non, di sont Lamière, et l'unière à l'état réparé de la tratiere, aima que l'ont dit des théorephes de la La mière, à la su te de lour propre expérience visionnaire. A tout soi semin mutié à la angenne et persevérant donn le culte et l'adocution de la Lumière des Li mières, est donnée la Lui ière de Gluire. toyolo (Khinzah-e kuyûnî = Kayûn-khurrah) et conférée la aplendeur royale de Lui sère (Farr-e subréad), La fulguration divine le revêt d'une robe de maiesté et de besuté. Il est le chof. naturel du monde. Directat l'assistance incomphante de l'universit superieur, ses songes et son inspiration atteignest à leur perfection. b

Désurmis nous pouvons pressent r ce que le sheyéle al-Ishidy reversitque, en rendant témesgrange de la vision qui luifut accerdée, à l'exemple des visions de Kay Kriotraw, de Vantantre et d'autres, et sur laquelle il écusis emission sa Théosophie

orientale,

2. - Les vicions de Kay Khearets et de Zomostre

L'évérement qui oriente de façon décause la criarbe de sa vie apartuelle, le heavard! y fast allussia en une brève confidence personnelle, disora més se en une sorte d' « autocratique », à un moment capital de son livre de la Théosphie avantale. Il s'y réfère à une vision directs qui fit éclater ses doutes et les limites dons lesquelles il a enfermant en compagnie des philosophis péripatéticiens. Les opinione auxquelles il inclinait su debut de ta carrière, en furent bouleversées. Comme la soulignent ses commentateurs, il s'agit de la période d'adelescence de l'autour, lors, i il famint ses debuts en philosophie. La doctrine péripatéticienne deut il premit la défense, c était la cosmologie limitant le nombre des Intelligences angéliques, comme motrices des

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legères verlances entre l'original arabe et la version persa «, cl' le nose suivente, Bar Kay Khoeraw, cli sejer chep. W et v.

namifiame Mentile Kant, in Sagesse column).

discordinant, sons francher le seud de la mort, aux yeux des bast mes de ce mende, de même que plus tard leur deviendes my so, le le XIII et detrace Irua no du si imme, qui sera des lors l'Artesal. Les Khoarsw typite se myste qui est le base parla è noté par la Sastesa, la Sophia ceteste et personne, et que cette mystate re consacre con ma less mystaque du mande, passédare par excellence ce que le neo-piatrimises la ribbique appelant es a vertus hiératiques a C'est lunqui il devient mysthe ac a verti des homines que kay ichearses est al es et vérite le nouver ture revenique. a l'impostes dans l'imp d'un élement rectorad : la forme de Lormoire que un tal la Nature Peris re propose moisse la forme de Lormoire qui est la Nature Peris re propose moisse et Hermes les lums es de comanisance. Et le myste berriétate

devenue, in sum, Colorador Terror,

Comment le myste, celus qui ascire, selon le ceur de Whrawardt, à la fois, à la co-mouverce ptulosoph que et à l'expérience mystigs e nem-t-s constant an terme on ses desire? bobroward has apprend et qu'est la concasseme semulair, il lui indique ca est he nounce orwindale. Many or market it tout cells deviendra-t-il procehis drammant, nur di étierr era ? Cont or que behennarell decrera pratement acre une d'hastoires symbologies, énonçant les grands thereas de l'epopee myst que Leur arinographie, les dramatuformous, présuggenerent qu'il ait instif ser infecte à la hidrarchie de l'être, so spin a sa l'agranchica des êtres de l'assière, dont celus qui est le tilus proche de lui sera sen pu de, s il le mérite, purce qu'il s'ornare, l'ai aussi, à l'(ment des l'unidens forge-oriens), aux n'estres de la Lumiere de Chiere et de la S'incommeté de Lamere Bref. I alaget, à granda tracta, de l'argesolages fondamuntele de Belleuwardt, fondamentale en er sons qu'elle tonde la achematisation de l'être et les ep phanies de l'être à la cura-CHERGY

3. - Les Larmires mechangelliques et les likes platementaires

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^{273.} Mitthirubite, f 2922, fte ffree, p. 460.

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^{176.} CL Proligomères I, pp. 50-32.

^{277.} Melward of-feiring, § 167, pp. 196-196.

^{178.} Messicabit, 66 190 à 193, pp. 459 à 464.

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^{194.} Itel., 6 194, p. 466.

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4 - Les le feurches des Lauriers urchangifiques

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^{160.} Cf. more p. 112, 2. 172.

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266. Ibid., § 158, p. 149.

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^{240.} Cf. Terre adicte, p. 26 et p. 81, n. 23.

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^{204.} Cf. report p. 76, m. 98.

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5 - Princeto de l'anchenge des finded et à la « Prateire Ferdade »

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CHAPITRE IV

La Lumière de Gloire et le Saint Graal

Hermetsca et mathriaca

La conjonction des deux adjectifs latins en tête de ce chapitre, évoquant les choies qui appartiennent au trésor de deux grandes. religions de l'humasuté, hermétame et mithraisme, résulte iri de deux recherches récentes. L'une de ces recherches s'est proposé récemment de montrer dans le Corpus hermeticum les sources de la conception mystique du Saint Grazi en Occident, plus exactement telle qu'elle se présente dans le cycle germanique, c'est-à-dire dans l'œuvre de Wolfram von Eschenbach. L'autre recherche, détà plus ancienne, tendant à retrouver dans la Lumière de Gloire, le Xoamah zoroastmen, et les représentations dont cette Lumière est le centre, la source de la conception du Graal et de la chevalerie qui est à son service. Ni un Isbrâgi, ni un chercheur voué aux choses de l'Istiraq, ne sont en droit d'ignorer ces recherches d'un intérêt exceptionnel. C'est qu'en premier heu, la « théosophie orientale » de Sohrawardi, ressusestant le monde de lumière de l'ancienne Perac, tout en invoquant le nom d'Hermès et la tradition hermétiste, nous apparaît en effet comme le heu idéal auquel convergent les deux lignes de recherche en question. En second heu, le plan d'évidence auquel se place Sohrawardi, nous met à même d'apprécier en termes ishráqi le degré de « crédibilité » respectif atteint au terme de l'une et l'autre recherche.

Nous venons de rappeler qu'à plusieurs reprises ont été ou seront encore évoqués ser le nom du Graal et le rôle de la chevalerie du Graal. Ils l'ont été à l'occasion de la reviviscence des motifs de l'ancienne Perse chez Sohrawardi, comme aussi à l'occasion des biérarchies ésotériques dans le shi'isme duodécimam (liv. I, chap. III). En outre, l'adée du Xvarnah se fait

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201 C. o. to. on the Salard actions in analytic annually on the street (Louisian Johnback XIX), Zooich 1952, pp. 18c & a.j..

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^{234.} Persivel, trad. Tonnelet, H. pp. 36-37.

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^{277.} Cf. states deads our fla (reference in the payof to be flatter ourse to the payof to be a product of any and the first product of the payof to the payof to

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230. Med., pp. 127-148, 190-127.

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^{241.} Bill., pp. 122-127.

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^{249.} Ped., pp. 164. 91. La récapitulation comporte (Md. p. 191) mermion to be a financial ou reconstruit forme ou an allerant public and the same of t

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Or, the time sent mous monther Solicamands, effect la direction de l'Islada, du Malabát, le morde spirituel. C'est la que n'actor pagent tous les ever ements qui importent à la thémoghic · orientale a coux Jont Hornin, Kay Khoaraw et Zomastre sont les horus. Le Alclubat n'est as pané au avenir, as depané as regions au nouve à faire a sil est en nou l'infant, et d'une présence. absolue, c'est-à-dire absoute de toutes les conditions que nous imposons à ce que nous determinates comme e passé ou comme avenue. Est il possible de le faire se montrer en riument la prieneménclosse a junqu'au bout >? Ce a dévoilement du caché a (kash) al-maique), c'est cela même que produsent Sohsavardi et les sactis est notis montrant ce qui ils notis montrent, Lis Orient s que c'est plus sur nos carres, — ou la geste des hézos se poursuit. et s'aclieve en une geste e ystaque, et ou et apse se rencontrent el esalerre transcence et chevalerse du Graal. Cette « orientation » etant r me en acte avec le shaukh al Ishaio, pourront alors fructif er les anseignes que relève M. Coyajes, notamment celles concernant le Xuarnali et la personne de long lebourne 144.

2. - Les formes de manufestation et la lignée du Xvernah et du Saint Grand

De nouveut sei nous ne pouvons relever, à grands traits encore, qu'un peut nombre des multiples comparament propusées par le savant sorcastrien, tout en indequant la voie dans laquelle il nous semble que doivert être ergagées, pour être réchement agnifiantes, les observations concert est les formes de manifestation du Xuernali et du Grant, ainsi que la sainte lignée de leurs détenteurs ou gardiens.

Il est juste d'observer set que na le Xvarnah na le Saint Graal n'ont une forme arécul que qui nous sont decrate, mais l'une et l'autra ont des formes de confrésament aerobildies, d'où derivent persames propriétés générales communes. Comme on le

descriptions on the experience on the party of the experience of the experience of the experience.

^{253.} On an point citer in que prior infrantre les recherches sur le Greal et l'Iran, publidas pada par le v. habitarhole, en Zesterboft des destaches marginistement des Greathauft de (2014), pp. 1888 una les frantaires come à auxil on hors phastograph et le entrecheur y sestant un per trop maler one — Prote plantaire les deux secherches arelysies et, duors que l'une seum meste à protecture dans le l'éparament le mani de l'asconamen d'Herrybe, de l'entrataire du myote, de la Queste , le s'electi de le Perle s), et que l'actre éseménte le retrouver la ligace et la characte du seconade. La son processe de l'une et de l'autre a accurate remarque de commune du tentration de l'autre de la l'autre de l'autre de la l'autre de l'autre de l'autre de la l'autre de la l'autre de l'autre de l'autre de la l'autre de la l'autre de la l'autre de la l'autre de l'autre de l'autre de l'autre de l'autre de la l'autre de l'autre de la l'aut

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^{44 - 445, 40} CE, 30, 43 SE

agent weekle. C'est as que a aid à M. Cresque à mestre en paraiere, elle de la tymes moner des estructures du l'agency. et actur de la hypos des parcer à du Cress.

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evenue homeses comparatives, vont beautique chie lein (il est etrange que sur le terrain mouvent des faits et dus veutiges tratericle, Limitered critique our aller francesup plus l'un que le prier en er el grie, tien in rue, des qui il suget de reterioures at de femilier les faits arrestu la comme toleu e cut le expromismotor le cut que aller de l'avants. Le auvant normaichen entres les a avenus que ha permettint de mettre en correspondance. le present aget du parsie ent bay balen et cebn de Litturel, le personner de las assistado é la de la proposa et la presidencia l'Amicata, le « rea mehage », con le person que de Kay. Kharan et celta di Faratal Le veca rec kay ha a mperi li la senue du berra de la la née rice petit (i. s) aur lel sera transfree le Xeaman farce que Sorbraktula non fila, a été que par cedre du rin du Traran, le pass d'Iran est d'inéé et l'évanté. Une some du cold militaire les des serie que, s'un researce que provent la desolute o et la russa, il leur aux alles à la quête "o force determined dis Antonios. Lorsing Kim Kommen retuest. h occurs to Tournment making it wasts que la toure d'iran ne pouvre de florace ne nor velles ", comme le demaine du Grad. après le retirue de France de l'une de l'une aurest aires, sesson notre auterat, une byeée transcore conculars avec in agree do tienal dans le cycle germanique.

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⁴⁶a. Cf Torre celaste, pp. 40 tm., 83. ploy CV II, the nature of the spirit of the Manager property

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^{264.} Cf. Trere celeste, miles n. v. Esin-Vij.

^{265.} Fool, index s. v. Var de Yima.

a66. Cf. A. Chauteneen, op. cst., pp. no et lie.

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Mo in, 111, p. 1845 268. Ct. Terre collecte, andre n. v. Athere, Qdf.

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^{\$35.} Ibid., pp. 24-78, 100.

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^{194.} Bill, pp. 78-79.

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A. Christensen, ob. cit., pp. 131-141.

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de la finalité a orientale ».

5. - Le « récit du Grant » d'un mysteque Morrandel

L'Indicible, le fait accompli du « retour à l'Orient » auquel tous prepare toute an « théorophie orientale », Sutanwards à tenté de le dire en un bref et extraordimire » récte du Graal ». L'est en vue de ce recit que nous avons mot ilué tous les t ierres qui se sont denementes sui erson des pières qui précedent, car les vibrations de ce révit se perlongent en résonances sun toualités mult ples. Nous avons constaté que le persur uge de Lay Khearies avait exerté une sorte de faccimities suit le penuée du bist savaid. Il a universé en les la figure tyritions, des avant Aurosète les faues de l'ancienne Perse, et il a du suit à ces derraces le nom de Admiraciénsas (se extif dérré du soin de Aharies de l'ancienne prédecements des Island, plus, Aharies de les actuent comme prédecements des Island, plus,

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mystique iranienne. De nouveau nous verrons que la geste héroïque trouve son dénouement dans la geste mystique; celleci en met en acte la finalité « orientale ». Ainsi procéde Sohrawardî dans l'ensemble de sa « théosophie orientale », reconduisant les Sages de l'ancienne Perse jusqu'en Islam, à la « Source orientale », et suscitant ainsi les Islamâqêyûn, les néoplatoniciens de la Perse islamique, comme postérité des Khosrawânîyûn de l'ancienne Perse.

CHAPITRE V

Le « Récit de l'Archange empourpré » et la geste mystique tranienne

t. - Finalité du récit

Le « récit du Graal » vient de nous montrer, en acte et en action, la finalité « orientale » de la « théosophie orientale ». Nous avons pu y vérifier la triunité postulée par la héháyat, le récital mystique, où le récitateur, la geste récitée et le héron dont elle est re-citée, fusionnent en une coalescence qui est chaque for un cas d'espece. Le théosophe mystique ultragi parle à la « première personne » comme théosophe mystique khorratodus; il est hii même le Graal de Kay Khoaraw. Du même coup les Idirágiyan se posent comme étant eux-mêmes l'histoire, la hihâyat, des Khotratoâniyiat, crux par qui la geste de ces derniers est remise en acte, répétée au présent jusque dans la Perse islamique, grâce au ta'eril dont l'Islam spirituel détient et généralise le secret. Avec le dévoilement du Graal faisant connaître qui est le Graal — l'aventure « orientale » s'achève en une anticipation de l'exitus. Elle satisfait au précepte d'a prophète de l'Islam : « Sachez mourir apurituellement avant que ne vous sansse la mort physique, » Desormant l'angouet et la ténèbre d'ignorance qui font redouter la mort, sont dissipées. Le myste sait qu'il retourne « chez lui », et par quelle voic il y retourne. « L'Indescriptible est devenu réalité. » Ce ou était inaccompli est devenu événement, fait accompli-

Pour un cabraçi, est méescriptible, c'est précisement tout ce que tente de décrire le « Livre de la Thécaophie orientale », aussi bien que les grands ouvrages qui preparent à cette thécaophie. Mais Sobrawardi et les labraques l'ont répété : il ne suffit pas de lare des livres pour appartenir à la famille des « hiératiques »; les livres mettent le lectrur sur la voie, le guident vers l'accomplissement, mais ils ne sont eux memes encore que var-

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vasonnaires qui tont écloson pour l'ame dans le mondui songémés, les personnages qui y interviennunt nont réels de leur réalité supranematie, mais de réé est besucoup plus que le reel d'un seuns littéraist par rapport à la doctrine théorique

qui en serant, elle, le sens ésotérique.

On concest donc qu'une theosophie mise en action dramatique d'épasse le raveau ou elle serait en mesure ou en deveir de fournir les a preuves dialect ques a dont l'organe est la raison tileorique. Ses garants et ses preuves sont essentiellement les « preuves parsentiales a (Cauco, Litin autore, un ausoir qui savoi re une saveign bee, et de savoir oui est gross salvaf , un est moétrat d'in de l'élan de la fro, il mi cet élan même. Il y a Jone beu de s'etconer. à l'expreme devant pertaines affirmations sommaires et pérer ptocres proférées de nos sours à l'encor tre de la prove, on nous affarme, par exemple, que la grioue ter d'à « dout ler » la fui par des régites qui auraient la n être evidence que les sciences exactes. Pour mouteur parente thèse, il faut n'avoir qu'une information asser indicente concernant la gratae. Nous avoira justement denoncé ses toute sdec de « dout sure ». Mais si l'on commence par inclus l'une de l'autre putti (main, fider) et guiest (11/4n), on n'arrivera jamais, évidemment, à les recomposer dans l'unité de la theomphia (hikmat ilâhîya).

Lauryans alors, en a react ces indications, de procéder à l'arrivate t et satique du « Récit de l'archange empourpré ». Le récit présente tout d'abned un important prologue, à la fin duquel sont énoncés les sept themes qui seront ensuite développés dans l'enseignement institutique que l'Ange dispense à son

descripte.

2. - Le prolegue du Récit

Ce prologue compacte lui-même plusieurs phases :

a) La question poice à l'auteur par un ami decide de l'entrée en e arière : le thôme d'ouverture est la precruitence de l'âme. Le lecteur aura présente ses à l'espect la susembique image de la procession céleste d'est à ses à la si te des Dieux et de la chiste de certaines d'entre elles, telle que la présente le Phêdre de Plutan ⁸⁰. L'appareil sulé de l'âme maggère spontanément la

nam. On disringue an effet, dell'al-orgidale la preuse distrenque dell' al-markon, la preuse restriktique, dest at-labout, la preuse aspartiale (Wayich Abrand Abak), Wash al-brandist, int. 2.).

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^{344.} Princip of the highest French (I. Montherm de la Messay), index p. 415. N. 322)

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en analysant le thème précédent.

V-VI. Quant aux trem develors thence, is a crescate of en tra-marat d'elle métics. La « este de traites » est le corps. element are a treat a dame has already present moved to the exa cut it frament do care in posse de care, prodegant le Com! Or has Known to I been out cells the l'Arge we la front, que d'un unul group trair le exemp de sia anne, le major terior cha fina de tendre ses souvezas. Le composito finare una tina que the needs by pour la outs or the, called quality per considere as to a power pur larrer of the front man are in recently. proper create quica directed in houseast de la fine et e est em pric dans cente ferunco, la cisto de mai na est devenir a se pár qui il ese mountain to one preserve per l'Égot. Aures, l'alteme et a per the a marrowing a cut from come to t in a benefice on in his a deep are there turn a clar qui a a tomer de transpersona peradiche di bereit gibilite. eles compagner du prophille fille, trare montant à tra-Les distratives aretractures de l'augu nuent à sesture tres desapple & la quate de la forme de la Noy, a estidad de la transfer. he restricted or find processing corner on print, on minimal one Ca direction court de l'Anger est une par la bette en le may, à transper la mortaine de (d, nom prim, tit mini, to pera parier s Les renewests or fait evite alte le mont de la grutte co busino. transportant ou revers de la mois que la licitate du méril a recel a toulant, commo le mercen, de fet parté par le feq. h l'encamiencerate o la fai de l'Encar 4, e ma-d-dam in la condition

^{545.} All Terrespondence I Braymatter arthur a fine is profiting if the Application and the Research in the Control of the Application and the second of the Application and the Applic

de la établisat est remplie, et que l'Abezr ne seit pas pour le récltaieur quele c'un dont il rainnie sur plement et « objetzvement » l'autrire. Non, le récitatrar, la parienne de l'Abezr et la geste de licheur parvenant à la bource de la Vie, formerorst, cans l'acte du resital er votique, une source et même réalité, — eximine et en /ton dons le « roca du Carad » et comme il en tern dans le « Récit de l'exil ».

4. - De la nazione de Zall à la mort d'Esfandy de

Pent-être l'intervention de ces épordes dans le « Récit de l'archange empour, ré » est-c'le à la fins crite qui est decarre pour le seus du recit, et re le sumi cont l'herricheutique est la rèus dit sale, tant elle reste voicnitairement voilee et charger d'allusions.

Il membre que mois en déchafterem au miem les interetient, a mois et auronne à la true le ment de la « descente » de l'érme et le moté de l' « auje tuté aire », le dormin provéem ou l'author demon, dont l'îme se nés are pour descent e moite, « quant la hupe, », per ant non envol au printer pu, devoint une bimorgh ». Le doi ble metif est d'une importance foncamentale come les névertaines ses, les la doctrons devient récit, et l'intersité in de l'obmandé est d'y suggérer le sess et le rôle ce bimorgh. C'est par cette interventie n de bimorgh que l'épopée héron, at de l'Iran e achève en épopée ments par et air si le projet q'e le shaph di-intrée poets en his tans sa vie, ties et sa realient est non achèvement.

Son inspiration has fait direct about them le Male-Namele de Ferdavel, deux manients où l'intervent en de bimorth propine par excelence not én pure à l'hermanatique myst que. C'est l'hateurs severande de l'ame de la phone natule à se place firme en ce monde-ca, que l'interdicateur d'i récit te fait a rechter o par l'Anga. Mais les dus seus de l'esupée héroi une innuenne ferreit qu'its la dramat argie constituée pie le double éverement de la descente de l'âme en ce munde-ci et par es et aprice finale à son propee tirende, va se treuver répartie entre i eux pressur ajes. Zel, le herce du cycle épique du béssian, et Estandy às, le herce de la roi norvantriense, dont la qualification a accordant à merceule avec les dessens du shepés aéstabling

^{344.} Cl. Jurdilger, Lee Monden & Leopte &d. 12 tred to the Photos, Paris 1984. pp. 100-100. A. J. Boningster, Lee Revolution of Herente Transpole. [11], pp. 63-m., 216-m.

prove a configuration of the strong in an Exercise form a the transactive de Zar man is presente a de Senange, prop h to east distinct a see frestrar movement que man he it ma server servence, Someth propose as a southwarp province.

If we need many the response to reason and the state of the state of erence and historia and distribute A new read horseway as his a series do la prospete may une a soite are extended and and pulling a few side and so is the few polices are the may be of money process on the bearing of the constraint in recommending contrate per bie bi presente frantam, le garatre brette il Montan. then bermand and appared then there is not become from the dies and receive a florescent on this course retrievalence and engine charp to the enter a good date do is a party. In turn or necessary me de hay it among his a a ministrated pour last trainers areas in a N'am al fait in montre den trim que terentrem à les entre de de matemat de la palación, non recenta le miner el cereso. whose has shown a new so reposit to it a tract autopositions e-received up a commercia, cellar que region a l'auteur su active hand, and common six to be in term time. The set it was not never-Poppe, and respect, more and all and represent him from male.

has account just be districted by we he hadge had a more all reverse to the laterature of a second of his common actual a second of his common actual place had the just before a partial and the property of the first and the property of the property of the first and the property of the property of the property of the first and the property of the property of

I a securete de temperatura personale que esta especialmente de apprendición de describir de la presidencia del presidencia de la presidencia del la presidencia del presi

⁹⁴⁹ CV S. Charleson, Lin Raynestin, Copenhiques, 1936, proving almosts 98- 733 de.

white . If y a set after qualitative choice that emitte frequency dame. Firster of the Loute love a unicon orders sat toward with his every et ur eder in present toures sent l'inter-group, « A la house, tette livre supremuju prod nertendro de l'aren perenteni ma more or this curation of go doging over actions, his will be dieterm from topic pricing pas a la plantegra factorique a perce total mate it into all in its district course in prospects in the covery group. Forme agreement games unempty Femoustant delige divine the it and on but he kesate of time can extend analysis coupon character to pe Noge tens mad person de decear care par cam le been store on a specifical store of presented of the seas on the Discontinue on his National Street and his loss has prive a se-Proceedings of the Committee of the Second of the Committee of the Committ pur tire. Contre part, train his treatment large Lineau, e as in heretevarus da America, dans la thematic recoverer el [] tion file our hipsystem around other hologonism codes of seven. to make the expected out a man force is a De als by Common founds. the statement contracts and step for bond on motion the mater again. regel care le la reagent maniferne March, et describant and hope one browner, in tentengen days contracts comme diend and parts place as stropperation and incomme edicate. and post had not bout dire qualle or province of a secwith our ear from in Front his a part was I graned an erms. is remaindurated to residently on distance in manyons. pur fe fire entité est alors se précent avec à rece de la filarité saturne for hear bacount in Change, as by pro-descent Samerech as serve Se mark, una - a m n ma m ma muit de l'arbre I de s con from your recommend the to be court . - where on a manufacture post cet e la laten, elle ur concust allu-activa. Cette liarenturathe time that effect and an early time in the respective Necks are to be a sure to exists the to provide epopulation. After appears has treated morning. for al-mostly anyway or an extra proof foregards by much.

A new changer his descending their est enter of a fer people is allowed and I happer represent one expression has transmitted in a member of all quiet to be a mental from fronten has transmitted by characteristic for their enterpresent. It inflates and their parts, from, on the households their first transmitted in the cost, in a new, by increase a commentary, the substitute of the parts of remain a continuous, it must be important part in the part and in the cost. It thanks the property of the parts of the

File constitue about demonstrated of the Perife at a survive, to forestant in some, because, his tenant many one after La most, one pencile desta in face about the expense parties of a survive, versus in temperature. Qual metast as an half in 1 l'Armen a harmonism arter require Mesant, a note on one. Et in require a fait series a 2 a qual we do not the colle many in properties.

qu'il pérace, »

In the property passes of any distribution by march at I'v artist a Total du nur unet disport bienny ten mai rail. La cembre que die on leurs tross parent de princet et d'en bles out la blisscontract to always to the fact 7th enthur and descend to time dis manufer then bases the home-time disent to bear bear and In contrast I are many a conquestion a did his restrict it now disceinde jeur dann men ensemb à fait al sut troite biencheue. à une fager protegte, close le se desaute des societes de la Labourplace mismacram rate tratile most expand, order autres, par 4 and be ad Chimps ; place is can use of in three word a se black-form, para et e s ata se no pri aus ser du munda appropriet de la Lavource. est nom aprin remance à neltes ca. I sus a le mar éte se piè a les the same warmer do so blancherur à la commun protes, des auto-I have seed, the firement on record persons or reservoirs more, pure come mutar on under to the discours. Court placement in ast to if suprepression manipul dates to chesiology de d'al spot à la fett service et etterner nom passe, common un car dise sign fittori de court que no prosent minimarire une telle unque un que e traarule ofte territe, a graves en med iro coronapones. L'orfart que absencione é dans la desert, convers le servigent de « (Gest do l'en l'excellente, è est prit qui fond d'un pour il qui sera que three earlie du minimie de la Lacrocce receted un verre d'année cataire. et la courage de ce monde es, no pas mourre ces mo pess caso, est time force, a pur material avec our over over a motion of European non de Phan ? Il most pourtant at elle price à le vigilance attentive de bimorch. C'est par birrowyh, bang ester e le comprod malanter es ce memis-ca find ce que y enforate. Concerne

pay. For the order in tradition against the provide dary is and its ill weigh, through an approve it requestions during the accordance in recording to a record to the provide the second to the provide the second to the provide the provide the provide the provide the second to the provide the provide the second to the secon

divine by a facility of a French se, some experience on a find expense of earthologies to place of the house house he proposed over his and we have not been a great the second of t having with our built at a procure to any processing to many first or many for a find the factor of the first of provide the manufacture of the character price than the eventuation as in a second of particle to be seed a rest and to remarks of the second terror and the second terror to Compresent it arms a to see case, in part to parts I take on a mecitize the presidence action has be also use to the evanescence du position and office fe la recest may be in governous to orgathe little of the fee dress terredon, that engine it is found the leading to the firm payment arrange to the ear of the er reven the least out is not do find out some retire a real grander. cas prove such do y as a smalle quell to the fine strong section howardintal.

If a better a dear recently on talk one December and atand people of the extremely set throughout the description of colleges and properly he are until that has received a recommend of agree for the grants. function designation from the continuous reports of the first in conference material record, the classical in the wide work in the case of partnerse, have present on the new temperature of a pay the for en of the performance of the performance of the contract proof. have employed property than the freeze to the depart, and cours at an or of the to their cit report harmon days a requestioned charge fat-Charges a microstrum a por motio value de un recal , unas figu. El un then as never stay do not a re 2 for on course have neverticate during tan nete libergrapes, in in quiette apparentes crisica di con discoby a fixed do yould not be broads assumed and out the thirty plants a satisface of the incompanies from appropriate that make the from the print of receivable is remember asset function between great dans has baid. Norbell orbining at a bit, par une make factors or also of their architect, it reserves as a great or over the ordering as La trans de la descarte et de la capezate de l'asse en ce manage. go, a de un desirance, un le thères d'ute littarature at vante que, prompt of the company will be entitled up to be more executive to be form as grape to fire histories and figure. Les etems (nysteen de la diffimost et avec eur best le coste de l'écouver mystages persons, programming of prison of the complete Line authors in special interestific And the area to a call in artist business or those receipt a still proming or frequencies. We have on one and district of one all the first parties of the contract of the c tip perg highlier minte ab rife to-selle din dienement is a bestenotice it as your from content of the management of the print were in the Harton Life on in office in particular sufficiently beatly were de l'Anne montenante aptent d'Entrette deventé et des reglé, notes des réseaux e podocée e, notes certaines et nom conflutelle, et monte d'anne d'anne plus montenant de s'affantaire e dans le mes de

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Some or now freeze and qu'à drux ranticles particul àterment impasses and annel be princed de l'angen, Laplaces
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I e mener em que se remen un entre la cé se mêmourden et le mesur percent te souve dans le monte. "I els abite unuser ded ever tion Araba smant qui tief betete de restar eve-Come has distage of an number of transform on my squar many to puller a finding of figure in these objectivities for outside so my one de l'annueu mance, le mérit que le missan le leur et au récit duite or que d'autres non aus aspert estre en l'honcer d'inn en de Coren Lima de comun, Charles, Alle do es d'Estaque. I velocite, turn in monde mor une comptine enterental bianche (l'aufantine une la cutine cue de la le cas de la cheuerhave bless bee the firemark Z. L. Harmon out an important every queto make the chart up, of a feast on house, avail process; it a smooth of A other or brief some come no fix o out & to purface descent target describers. Legendo del successo épodoces de décido do los ese pares que ce sa de hair, la jour de 2 à Desengad estre sedant, dont la comprese deservat de le mandres, a que este pas evaner a les actes e Sara chosts we team up commuter in headquart, or constitutive h court to intere at in face? & cut power men in more, by spea, de ade de l'a exposure e je sur le tantiene, comme aut, e expend date le dinert «), suprendent ette « comes pas de la manar de qual-

Self. Brendreid Markettan, Proper and Mexicony in the Abotta Mittaries, and another takes property earlier I recover retains and or parties in the parties, the a property are another takes as a first property of the proper

come transport, done transportually be able to believe by the comments dire are letter dark his was to mire divinie him tilly in spriet de une opiese, la resonne de n'en noman presider le souvre qu et de contormat as ser ex-construerson. Ce e seul de la « listire », all a period a prevener place has the termina as its Audio condugrowth divide more man from here are acquired message. Becade agreed about a feel resign. as despite dies in delivers between the high waters can be de Procesé emiliation, et e aums, not la rocher. Airea Charalina, couverie An expecte, out fromme from not Z.P. to figure typehand to port de chargos arre humante retre et encharate en cu number on eile out he mo an envisore divore, can a grendra connection du commer lars de l'institution, ba seux patric est la patient of the same about the L. L. of the east is, head their effort drawn. tendre à resunstre cette patrix ** L'est donc bien l'altricat » an para tube mig Jier die mirt, c'est in but mourié et su diorie in de « l'Archange en preservet » l'internite en seus restaure ma terme du « Rueit de l'esu unes mail » de hobresante, automa on terrie du « Chant de la Perfe » des Actus de l'homas profest chec 111

Note that is presented in experience of a tree earth for all quelque levels in the present of a surface of the surface of the

et mei file. La rea de un nece rese, ce nece en mere, le prince fintande le, esques d'un terrer d'en que les bennant, en une supeting some de Straug, que Straugt elle meme las acremenagée par l'intervention de 23 Ava à tout, n'out-fisce pou

349. R. Merkelbach, Bed., pp. 234, 236-237.

you it has been but it is not been to be an an and the form of the form the second of the form of the

qu'en turrem de moving a « péras ar un porte tos pours à l'entre Bounce. Cut de « perez » pas à ce morale » a parre que como movie e a qui lus précautement » perur » au embde vera. L'un nouve que fit me à se portunt par que « portune » l'entre à aux directors de bon don, e es ne permat par que « pérme » l'écontre » torn qu'é se un en être auma a regard enouveque. En lus cetta que pière, e « la l'antant. Transmisse inparent l'increpronations que pière, e « la l'antant. Transmisse inparent l'increpronations »

en rannediente de cet epoude du Mat sand-

Peter qui en la comprense, un reservor de detretes traffithe market out a range for 1 man part day, so we that a discours on In present their dr. where else con he would de met, have the hear necesdell'est, cen prome de me ple suge en ma de altresse un de danger du mount coll la me un partie de com parme a private more apparenties I core of terrelicie a. blanc d'active a t. la On the party or or market or warred operation of the star by all regard. do Za, of we will have be either Briefain, runs to rain to re-I so of I make for a convent project representation are not a second or In presumment of a company of a research of the prince distantly or and ar type accordingly discussionary of the fee proposition was a fingla tractione epoque, les comme progénieres de la mort me firegpri e men evelume applier that in previous do me pers in più Combings (some open business). Cells is Emmit a nitrary I this a speak is the contract point of the first proof progresses in a section of en a chemical com or man procession de la Labour de parte en russa est. Court areas up as usually by tracking continued final-right deprince the constant presented to Brough, it beam related I in this remark the expects for the appearance operation are in more a constitution one built-of-I in come do no fembres). Après par lingras est durent tall accompany until that the art the write passes and, much up it all the dust to 0 on memory, a conservate, his overa home a new advant. On these pear tree fee is given pay an employ anguer. Lamin care paid ever our transport Aura born in voltage blantion and a cleanly of more a countracter or proper here a spend of one, his mett made present de part et d'autre participairent characlarge and the second energy of that paint there are not or paint nont à variere Conformer boson a est mer le prost de sonproper Ages, who is tradence for our or or of decision of Laich de termingle Cettere poull gier Bantum de neu frato test, of African operate some generate were to the financial last to Creating historical part to read thereton in American, many world and of their drawn special passes of the many for the street of the stre thorna buttered on or discrete to do a factor frontiers to exact

¹⁹¹ Proofs Miller of a group Platentists of A. Christman, Las Maranais, 199, 198-199, 198-199, 198-199.

per transet de les tenses élevel, vous que pendants la mon élemengle transporte de la moje e d'encerte de la leur, auguste d'un surrante dont el desse les desse leures que pour le transforment, mais qu'en transactuer de met poute, en son fauteur l'étant poutres.

tien der eine ein fie fa trad wie eine ber but, bedenn wich fen erenbana di ble a sego mer a m recht met en genere d'autres soutrem du sement, who our i top color a un undersand trace de Fallment en presente, et c'à se que met 3 même de personal property of points of a beside Chapteries a highest house and much about a gar or discount of reasons obstace care of quer Fall. me present as in a h house or h hands do h that plants of the processor is find on a country of the control of the charter in traces we came must contain the season to one clear to be more in the month spiriture for the restrict of the second disto greate she have been been four morphs are a more deadlessafes. trem in cut be seen in min to set a conservor acquirible par have a strong at many part to the deep begin and the expenses the late of a first of weather queen per a firstant met work breit just America, Comme aber bie fie benage marte beitriet. Also report more to me to the cotton and residents and assess page. and the will do be seen programs as a man his a peak y Average and verse in the femining trial up, is in property to be a considerable in gette the or late a pottent plate at

I can in reporters a la mora den arrers e fen farmen describus agrana de la effection plant comentalis e una enclarad a calculation à to the compact of the process of the process of the contract of during the man bear on the same of the present their two names is but produces a grant of the course ago the france may account or the new ofer many me for traver. It has to Paperson to Company the west endineers one come have most a surplement of the course the forming a stock make many after the other the area is to make a contraction, a compagnity of in factor place for the four servicing and permitter damp to server as and prior field many that there was a part to the deal two prior to describe a second contract to the second contract part parts and a separation of the train of the Original and equation in Their does notice exit, a firm a matter quiwhich and he forces one prove for As Arraya and Conspicprogres. No englis a come noute after to the west so to update on fore falls as a measure open a water of the spirit spirits as the state of the s The me energy three is the first transfer to a county transfer the I woners papered that an exhall bette de Free count de parintena a. has been an as happy press and dread part dreams and

the C. Plane of which waters a moving matter market.

Assay, being their recognisms let, comme probables upon an termine du a récité du Catala » Corrette du termine de programa. terit, bresque i acteur s'eschritte. Il C'est de min o d'a aute do a cette hacare s -- from mon retrayours darn le actuation de la discount de se stal assessações, sel la greate escribe de herenthird ally one observe at his or state or handle in few over time. from the man to did not use I has reactioned to a trust of dehe followed no discretion on the discrete, benging I Army die it nondiscrepto in the tre in hillspare, almost the automatic process from the conmonth gree do Cal o Lara en em, le myste ant ha entreu un effet. Photography and make the est Photography and become the dead parts freter print, - commercial and from the freedy comment. et-morgh de la tragen que épopée de Actor de sel agracia. In serie monetacing to be an empire of 2 regardings, business him in a page made distin l'artire. I alia, en presentat de la eventagne de filat grant la have distincted any other in institute a Phanesia et qualent accountaneveent la lime is permetter de cella m, climbre ou l'Angre de tor dife. I make block a lace, his department of feel ment of the postpresperate for every borrown per transcriper petty vision. If he point after an el its non francher le neuf Lar il y a compres equipment of the state of the s Carrier work distribution in our respector vice. The most in respect brutant de la Walt seu ... Aver e semantier ant d'in faut partir bit s

In dismonstrate de la gour l'évaque innouve et épaque travelles, dans est épaque contral du « hécal de l'Arc mage trapalation», est et par air avent trevel tout le descent de la « therein plan cesentale » du charact al éthode, s'est é-élement que par une le travelle de la comme de la seu entre acce » que majorité la doctrire mérup par en est la que et autre de l'Impa sour que. Notes travelle, ou comme des premates chapetres de ce l'ove l'Afgust l'effect de babernach our une travelle su expatriment des blages dats « belle monte, à leur présur Cara leur fran originel.

main en un tenn qui, certre tureju, gruit ordendu l'apput du propheta de l'houre. As en l'actuarement de l'épopée harroque de l'houre en àpopée revenues est un aspect de la transmission par laquese passe la théricapé e des urges de l'universe l'even passe se retracere cher etse, dans la l'erre de l'odermont et du am ture-consure. Prim la transmission non la mort d'houre des remanances abrimaniemen, agences per l'ottermontaire des rehelles à la fin de Zascantes. Voice que l'houre-consumer spectionelle, le familie, d'un revolucie transme d'houre-consumer spectionelle, le familie, d'un revolucie transme d'houre-consume les demans d'Austuali, arriche les laters à liver passance, et la mort d'houre d'Austuali, arriche les laters à liver passance, et la mort d'houre d'houre le mont que trous

ouggère notre Récit.

Province and the art Party of the publications are treatments par with intermediation programme public Contain breat, if you are vingtaine d'appear. L'article desprépare dur un peut de nete fremused at 1981 data use toubs, yet de l'eterat, en état so parle to teams cannot refler set untrine instalt of an execude et le nomanude freuence sur un titou de house écoque teletraces. Faculty verbit its heart again on him enter is freed mounte at to force inforturate. Un additioned, remite d'une cherry so make, but enter than Propose to us grand opens. fore entragger in a Presidence of the same of a direct state to give contains derminute une negotierat de premiuntre para par un agée les rephase technologie man Tanana "Anala (le phés a) no ham eylo Francis property and even by preside by mand the fall to be butter. enceso et maiori par Salaus la Mara albe a taut regre pare a dare, et les agratications en moit en modés paus grants or la markle, and qualifies defined of his interpret and encountries du la tente que la contretamente L'est acide un tente pourse pur producer d'a distatrer certain model de l'embacchers et finedurch, bern recent de la e vota, e en laure, la cer e l'univeperson de la mysk dans la complesson du drotm travestre. d bistandeau, per timo a mantiage à méditer dans à this ha ration in Cantonipean gehate by at par l'or are centre, le dontin du herea you because endowe term is used on our olan diagrature on the

L'a se une des papes que procédent était de russe conducte à propuer rustiturant le traduction du « lois et de l'Archange etropie met a, aura p un à sussiter montre fiche Cortes, motre hommautique est tan d'avoir épone time he arra du socit.

The price of the first discountry to the first country and according to the first of the state of the first of the state of the first state of the first state of the first of

Mais de nature que l'un ne a réflute a pas des mandades — un les comprend ou un ne les comprend pas — less hermères toque en nes surrantes ne fait que se actuer sus déférents novemble d'intribute de A chaque lecteur de chaque le naveau où 3 préfère se aitues.

3. - Traduction du « Récit de l'Archange engourgeé »

a Cleare not à Celus qui d'apose anuverairement des deux ui rorn. I être pour de tout er qui fut, exista de jur son essiteme. L'être présent de tout ce qui roi, existe de jur son existence. L'être fréque de tout ce qui sern, existent de par sor existence. R'est le Premier et la Demier, le Resenéet le Caché, il est hispart trutes choires. Les Proèses et les Salutations ausest sur ses hannes au res des créat ares, et truit parlois acresset son blohammad I fits par qui tit appoiné le treau sur la Projecte Salut sur ses Cau pag aux et sur les Locteurs de la Religion, que la Complanament divisier nost tour sur pags land.

Ur acquid'entre i au anna les plus chers des pous un jour cette question : « Les unesuix comprendent la la gage les uns des

autres h

- Ceres, répondis-je, La le comprennent,

If cui an as-trains engeneralisation of retorque mon area.

— C'est qu'à l'origine des chaires, lorsque celus qui est le Formateur au serie vra, voulut manufester mon être qui n'éta t pas encure, il une crés avais la fierair d'un fauctor. Or, dans le passi n'i péres alors, il y as en d'autore fauctore; nous purhers les ura avec les autres, nous écoutiurs les propus les usu des actres, et mon mon compressons moturistes de propus les usus des

- It is burn, dit mein an q mais cor inient les chiars en unte-

elan arrivers à la mination princier?

The been much the pair les chanteurs Dérret et Dennée tercheent le filet de la Perdeur nation, als y et aent en apout je grant de l'attiracce, et par ce er syré rémouvent à me loire peaux sur De ce pays qui arait éte nam e d, de m'exécérent dans une contree lui du le Mes poupaeres furent cousces, en torre auture de run quatre expèces de traves; enfin des gelliers futent commune à ma garde, e nq avant le smage tourné vous rous et le des en deburs, corq autres en don à des avec moit, le suace tourné vers l'entérieur. Les corq qui avaient le mouve tourné vers inside de l'acteurs le corq qui avaient le mouve tourné vers inside de l'acteurs que mon propre et d, le pays loncture, troit en que place à con me la-lois, tour ce a priloidé au je reimage au que flavais foujours êté tel que pêt au devenu.

A Larrey furth direction tempo test point done, done your or temporated question pain, of done is resource on an étamed au, al less de most, pe sur com à resource. Les nomembres et commençant aune four des chams que peut avant plans voires, et peut et au dans l'administration et. Chaque peut, graduelle current, et en peut no temporarent un peut plans, et je norme plans des chapses que me bou avertement de temporare. Il manerarent, chars per a se reque ment anne averant du temporare. Il manerarent, chars per a se reque ment anne averant du temporarent, de current de com tel qui d'étant for sur servan desse les larres des grandes. Est pe nor a most de mane, prome servan peutonne des grandes de comme de peutonne de peutonne de manerarent de manerarent de peutonne de peutonne des peutonnes de peutonnes d

a flatter en passa contrat. I a man qu'te post prité a reque que forte pe dons maneral de aché seur straves a un "Je de posserson travarer du contra prime proquer , per un protect mont en le mandrant ment per me génera à l'empt, part et u time que mon de désert. Et it, dons le désert seur que p'aparque une paramente que serie : de mont c'en de marcha à sa remembre et l'abserba en la manera. Avec une présent et maneral mont mont de mandrant de man

O masserman, k i dis je, d sa seem en done?

• — I relate the fund dit et reprinte, "—this erreur et m', iterperlant a mi. Je sum, can l'a of des entants du Cristour, et tura'appelies "jouvenceme??

Manufative comment or failed govern a show purchanchi.

comme il arrive aux vicillards?

a — lease plan is a converte principal tree as we, and have described from the contract of the more blance in the converte constitution of the color space and described as the constitution of the product of the constitution of the contract of the color of the color

In Lune au moment du son lever. Bien que as lumière ant une bimière qui che emprunte, elle aut vraiment revetue de lumière, rous une de ses faces aut tourrée vers le jour, tandes que l'autre est tourrée vers la nun. Aussi la Lune apparaît elle empourprer. Une su ple houpe fait apparaître la n'eme vertu, en bas, la flami et est blanche, en laux, elle tourne en famée noire, li condictance elle apparaît roupeovante. Et mairte autre malogne et moultude acrasi à enter en everople de cette lou.

O Sign, d'où viens tu'i demandange cette fein,

4 Je vicini d'au-delà de la remitagne de Qal. La est ma derieure. Ton mid, à tra acon, jardes foit là-less. Hélast no l'un oublié.

Maia ici, quelle peut être ton occupation?

 Je sum un perpetuel pélerin. Sans cesse je voyage autour du monde et j'en contemple les merveues.

« -- Quelos sortes de merveiles so-tu observées dans le

monde i

6 Sept merveilles en vérité : la première est la montagne de Qui, notre patrie, à tou et à mon. La seconde : le Joyan que illumant la nort. La tronuéme : Larbre Tét à La quansière ; les énues arrivre. La conquième : la cotte de mailles de Los d. La seuron. PÉpis in bonne. La supplième : la Source de la Via.

Kacuste-moi, je t'en prie, l'histoire de tout cela.

• — Votes i il y a d'abord la montagne de Qaf. Eile se dreuse tout autour du monde qui elle certie complétement, et fait, elle se compone de orde montagnes. C'est la que tu te rendras, lorsque fu te sermi debut ause de ten hem, parce que c'est de la que l'un t'à enieve judit, et parce que tout être resourne finalement à sa forme instiale.

Alan comment parcourras-je le chemin juaque là-bas?

demendat-je.

a - Difficilir en effet est la route. Deux montagnes tout d'abord en présentant, que, l'une et l'autre, font dejé partie de la montagne de Cal. L'une est de carnat chaud, l'autre est de carnat froid, et ni la chaleur n. la frégulaté de ces beux ne connactant respectivement de limites.

 Di ent-ce pas somple? l'endant l'inver je travenera la montagne qui ent de clo at chaud, et la muntagne qui sat de

count free, je la franchiria pendant l'eté.

 « Ala informement tu te trus pra. En accune accon, l'atmosphère de ces séguers ne s'ac el cre.

. — Quelle duta: ce y a-t-il pioqu'à ces montagnes? deman-

dai-je,

 Si lois et si longtemps que tu ailles, s'est au point de départ que tu arriverse de nouveau, de meme que le compas dont. une pointe est ponce sur le centre et l'autre sur la périphérie ; au keuter pa qu'il tourne, il ne fera jamus qu'arriver de nouveau au point dont il était tout d'abord parts.

l'ent-être est il pensible de percer un tunnel à travers

ces no magnes, et d'émerger alors par ce tres !

Impossible également d'y forer un turnel. En revanche, sel a qui prosecte l'A, titude, peut les tranchir en un seul amitant, in a avoir à creuser de turnel. Il s'agit d'une vertu semblable à celle du baurre. Si tu expones su a feil la paume de ta main aucer longtemps pour qu'elle devienne brulante, et qu'alors tu vernes le baurre goutte à poutre dans le crous de la main, le baume transpasse au revers de ta main grace à la vertu natureile qui est en lui. Ten également, ai tu actualises en toi-même la vertu natureile capable de franchir ors montagnes, c'est en un instant que tu les tranchiras toutes les deux.

Cette vertu, comment peut-on la réaliser en soi-même?
 Je te le laisse entendre à demi mot, a en es capable de

90:567

. - Its leesque j'aurai franchi cen deux montagnes, est-or

facile, ou non, de franchiz les autres?

» — Facele certes, trans à condition de accor. Cortains restong à arrian capités dans ses deux monagens. D'autres parvieusing à la re-mèrre montagne et y derneurent. D'autres griesgnent à la quatrière, d'autres à la casquiès e, et aims de suite junqu'à la onzière. Plus l'ouers est intelligent, plus il va loin.

 a — Maintenant, dia-je, que to m as expliqué la muntagme de QM, des-mos je to prise, l'horone du Joyas spiralture ne la mate

in — Le Jussia qui illumine la nuit, il l'expliqua le Suge, est également dans la limitagne de Qof, plus précisément det, il se trouve dans la trouvénire l'instagne, et c'est par le qu'il existe, que la rius obsenire desant resplendesante. Tentefras, il ne persiste pas sais abanger ent dans la riècur état. Sa lumière provient

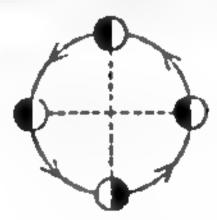


Fig. 1

de l'arbre Tul-4. Chaque fois qu'il se trouve "en oppiaition" avec l'arbre Túbil, par rapport à la région où tu es tra-même artué, le Joyat apparaît entièrement lumineux, à la façon d'un globe respiendement. Lorsqu'il se trouve non plus directement en face, mass en un pount que est plus rapproché de l'arbre Tubă, une partre de son disque lumaneux s'obscureit par rapport à tou tandes que le reste continue à briller. Et plus il se rapproche de l'arbre 'l úté, plus la sone d'ombre gagne sur la partie lumineuse, toujours, been entendu, par rapport à la position que toi. tu occupes, car par expport à l'erbre Lubà un hémisphère du Jovan resex constamment lumineux. Lorsqu'il est au plus proche de l'arbre Túbă, il apparaît par rapport à tes comme étant devenu complètement umbre, tandes que du coté de l'arbre Tuba, il est con plèter sont lumière. Invertement, lorsqu'il s'éloigne de l'arbre Tubă, il com mence à briller par rapport à toi (c'est-à-dire a'il est rega de de ton obté), et plus il s'éloigne de l'arbre 'l blu. plus as lumère augmente pur rappurt à toi. Ce n'est point que la fumière el e-mêt se s'accrousse; c'est que la masse du Joyan. retient pour elle-même davantage de lumière, et que la zone d'orribre durantse d'autant. Ainsi en va-t-d jusqu'à ce qu'il se retrouve en opposition avec l'arbre 'l fibil (c'est-à-dire au maigmum de distance); alors la masse du Joyan retient complètement pour elle la Lumière.

4 Une analogie te le fora comprendre. Perfore de part en part une petite aphère par son diamètre, et fais passer par ce cond le un signe de repérage. Remplie alors un boil d'esu, et pour cette petite aphère à la surface du boil, de sorte qu'une mortié en soit.

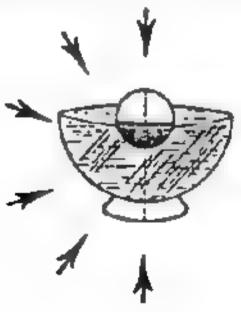


Fig. a.

phospholain from Newscare spile on terrores disent from get sommered & des segments to the few beginning to the extre of the princes the firms of the contract to quelifying the observed of or the act most more do but, if your we continue here sit unit evaluate for the serfector. In the or district Learning Scientification, as first nonpatrice treat d'about salut parte de Armena de la bens maritages n'ny faritr'i depositre personananan'i faira aire danah-di disapire par an quiet his the hymne recolumns, of the printers print term that. I have any over a world to the form to as or man region, drives do to be no supplement, it conserves mean for earth in I american so o'est plan ab ucus un aret unregard, his revenuels, if every or vego and is as one or a dir la aphiere a majore da Ten. Plan di utili unta petat regue et eto a cutard over the towers, the Course that and not true of many or many a public the magnitude of the section principles with a first of the section parties. an versa di pierre l'among d'un pliante peut regardet pierr de property to Property Londy of the action of the Indiana States placed for the Frances factor drawer or francis montered than they are taken to pergress, remaint as already discovering to Every discovering the period de la mitare de chia en plus gemele, den nom de l'enc., pres in banmake and regard provides service ordinary participates by the more day of the blace a gapting out what ever term beather a concern plane. more diagrams de la com. Coursem un to un of motives proper éters que est Regarded an element du bill, il the amount over quart à est, thi From the housement over the first, has regard been noticed to serve his year. It conditions up to be a must be server on distance instance. course the transporter Mantetoni, however to age to be let de la meso aprice de maior deservir e est l'étant com par le redeplace that is that disher a period to regarder Providing the New York hours "it's and the I was now the more a regard of the l'arbor i abil. a red care up point to speed the expect to desire the little of acts about

* - Cremen dans que l'arres l'a ar demons a pentire mi

Page.

I arrive Table on an arrive immerica. Cultividue of all for their du Parating contact ple est arbite chapte for their experience of the parties of the arrive remarkable of their articles of the arrive remarkable of their dual contact of their articles of their art

a — Ne porte-t-il pas de fruits?

a — If we has fine for the contract of the research word and cert policy benefits to see west described and contract on the fine for the contract past, purpose if it y durant describes to its interest of the first of the first of the past parties.

. Feurs, arbero et flours, quel fom uns un danc mon un

arbre?

- Absorpt a mit met a mor eart de l'arbes Tübl. A l'autore elle nort de le product et arpune seu adea une la Terre C cet une l'inflication de me a les que les fronts sy possessent our les arbins et que les plurées provinces de la Lerre.
- The classed research the process of the process of the state of the st

Oui, c'est exact.

Comment acia advine-il?

Later in de neue de sa rotere / al. 4 mir qu'erfe Catto l'expeto the entire and the second process of the that progressive blass have pour him, wherea quier and In price dans is desired by their exploitations trust production and all one do I mean to an event of a suit operate of man and argues a me representat, elle disens uns consumerante à pagcedre (in abund-one dies del dore le dies tilleres. a format front it moment is many more que l'encapt poit movement can use for my the pure stars passivered as over full above. de min transporte med et la fine aust un annue poud poute mes midant. The same two a production of the ending of the opinion of the direct safety to the middle of A ready date in some of an a reference Freedom to work meaning Support the avoid provincings are a res. I retempt being and the trade of the state of the state of the state of about home is present our sout of Catherin Process had compressed there ever manner be se did. "Non-bard que l' in the seid pris evenerest due to the fire / of all surveys an errors to employing mare, in the refer employ part that makers. His about distance from porter fait à la recesse plant mon l'ade de Speciegh, et elle recese ne curba dern te mannen bermann in men Semendit et que backing the endtail of the first of the grown lines approaches the thread de / d. et pesa un peste sur a e les leveus de l'antant. Lorsqu'il at build hat, cile a residence of a non-horsely de units que de fra previewe de titul et a bei e. America enfer en le ca, feiner la grand e. the showed the more than of congruence are more a fact than the

a Char and where we can we can had the bear as the principles. Super-

I as reserve at one dated surveyed because that the congreen quells that we rejection. If all not vertex as, one side presenter than to see also all said in front as yours or du channer or avoice there per a pear I'm an extra do in grantic, as every, or in queries prit went to said the demand one has from early for he terms more more cours more able."

. - In be can de le atter at d'Edmedele?

prior research administr, or de forque dans researches has been

père, Zâl, se répandit en supplications devant Simorgh. Or, il y a chez Simorgh cette vertu naturelle que si l'on tient directement en face d'elle un miroir ou qu'elque objet qui en tienne lieu, tout ceil qui regarde dans ce miroir est frappé d'éblouissement. Zâl fit fabriquer une cuirasse de fer dont toute la surface était parfaitement polie, et il en revêut Rostam. Il mit de même sur



Fig. 3.

sa tête un casque parfaitement pob, et sur son cheval fixa des pièces de miroir. Alors il envoya Rostam se placer dans l'arène directement en face de Simorgh. Esfandyar devait inévitablement venir au-devant de Rostam. Au moment où il approcha, les rayons de Simorgh qui tombaient sur la cuirasse et sur les travoirs, se réfléchirent dans les yeux d'Esfandyar; son regard fut éblout, il ne discernait plus rien. Il imagina et crut qu'il avait été blessé aux deux yeux, parce qu'il avait entrevu deux pointes acérées. Il tomba de cheval et périt de la main de Rostam. Il est à penser que les deux pointes de la flèche en bois de gâz dont parlent les récits, étaient les deux ailes de la Sîmorgh.

« - Veux-tu dire, demandar-je at. Sage, que dans tout l'uni-

vers il n'ait existé qu'une seule Sîmorgh?

« — Non, c'est celus qui ne sait pas, qui pense faussement ainsi. Si continuellement une Simorgh ne descendait de l'arbre Tübâ sur terre, tandes que simultanément disparaît celle qui était avant elle sur terre, c'est-à-dire que si continuellement ne venait une nouvelle Simorgh, rien de ce qui existe ici ne subsisterait. Et de même qu'elle vient sur terre, Simorgh s'en va également de l'arbre Tübâ vers les douze ateliers.

4 — 17 hope, so however, up out-so que e out que ses distant.
stelecte?

a la propier use, note que benque note lles sentres. White and transmit, and prove make a dispersion in there are the age of a specimen regime or as a first to a constitute the de statemen, at deep at a ten de con statement a statement former, capt in fact and there excurred his ware do more the manufacture a ship of most pre-more a force and temporal planning the section and reservoir and reservoir to be the transfer of of or producers & when a worder process, bears when grant of prosperies at the residence of the second organical first and a the title personal and personal advantage of the transport of the second moved top within the next despite the distribution beauty to and the same of the part of th up have be specified prepared from a family designed. of stance years do a his diam's me a of district total And were the form of the section with the section of the section of Marrie, of the cur to on progress dress pro- see care a see & que. present quantities, Au parent higher of decision factor and traffer of their region are the committee to the color to the experience of the distribution to the control of higher and the Appropriate of the second A feet of some make if her regard room to be up to the de the some if the Allerday Ur will die merchant in mittelen mit en en there be no seems of the attract hiteratus for the form appear of Marin marin have been all the desirable to the second teacher. the force requires when the process of ethics, to be more than the first Quit attain to a country frequency of a country at a residence residence and a to the first a directa, the the for the man pro- de rober of tents mone for emphase a funder propose above to homogene a China di Accessed in Association were on proper front in a rest in a Co. One A firm on a direction who discusses, et also principles per a few his ditn de erste som attellet dirett gjeltere gjerg at i stattligte, tog ip ger person and disappoint on his discounter in house much. At some For some it is time to go from the foreign decrease a program. so there is not a first providing between his enterprise our bit way. In examely a flat examination do no be an existencia as according to be able to an example of the contract of the front correspondences pour le argence et tre et les compare de abear at the arms a beat over with its order of the secret a way. that to men de l'autre la clarif a personne au le fait l'autre le qué à propos de Sîmorgh.

Libert county of dans on the writing retries specified to an in-

the process of the process of the process of the process of the despendent of the parameters of the parameters of the despendent of the parameters of the pa

O Saga, qu'est-ce drac que la crite de mailles de Liuvid ?
 Cette cotte de traclass, ce sont les lama divers que l'en

a acresa autour de toi.
a — Comment la fabrique-t-on?

I are charactered to quatre trustes component les doutes superiouse un fabrique un anneue, de ce travail des deutes archers rom becat aums quatre anneues. Mans la chose ne ce terreste pas là. Ces quatre anneues most presentés au amptionne à astre, pour qu'il opère sur chieum, il orique de nont tion à sa disposition, le septieme Maltre les envire dans le et acquire de le momente, et de y resent un certain tem, à à l'est insofieré. Le unite les quatre announe nont engagés l'un donn l'autre, et leur ensemble forme un tions ricide et ferma. On fait alors prime met un tancon tel que tou, or jette une lui cette cotte de montes, de sorte qu'elle l'enserre complétere ent

e -- L'entrace chaque cotte de maules compte-e-elle

d'annestat, demandai-je?

de la tien pouvait dire contien il y a de postien d'esu de la mer d'Unian, on pourrait aiors compter cambien il y a d'antiente dans s'aique crite de mailles.

— Nam y a-t-a' un moyen par lequel on peut être déborrané.

de artte cutte de mail 🔫 🧎

ε --- Par l'Epée indienne.

4 - Et ou peut-on s'err parer de cette l'pée?

des sa main. Or a fine cremme rème que lorequ'une crète de malles a rendu les serviers qu'elle avait à rendre pendant un terrain temps, et que ce temps est arrivé à expirament extende et année le comp est tal que tous les armetures de brisent et s'éparpillent.

4 - Prograted a qualitat revettu de cette cotte, y a-t-il des diffé-

prives dans la riunière de recevoir le coup?

tel culemarnt-ila vécu un aitolo, et eusernt-ila pinali toute leur vie à trecuter la romare de la armifrance qui pout être la plus intuiérable, et quelle que soit la armifrance que leur imagination aut pu se représentent, januais leur prince ne serut arrivée à concevour la violence du comp que fint autre cette Epèc. Pour d'autres en revanche, le comp que fint autre cette Epèc. Pour d'autres en revanche, le comp que fint autre plus auscrant.

O Soge, je t'en prie, que diss-je faire pour que cette

pouffrance me soit rendue aisée?

I - Trouve la Seurce de la Vie. De sette Fouret fais couler l'em à fi ta sur la tère, junqu'à ce que cette cotte de manim (su lieu de s'enne ter à l'exect) devienne un aimple vétement qui foits avec souperme auteur de la personne. Alors tu serm mitule

e-érable au coup porté par cette Épéc. L'est qu'en effet cette Est aux uput la cotte de mailles (et Qu'en 34, 10), et lemous en 19-11 a été parla-tement assouphe, le choir de l'Épéc ne fait plus souffrir.

O Suje, cette Source de la Vau ou est elle?

 Itera les Temebres, Si tu veux partir à le Chart de cette Source, afaitaire les memes aandales que labor (Madar) le Projècte, et programe sur la route de l'absoldon confact, pasqu'à ce que te arrives à la région des l'épébres.

De quel côté est le chemin?

 Le quelque cété que tu ailles, si tu es un vroi Pélerin, tu socompliras le voyage.

Ou est-ce qui ui nale la région des Térébres?

L'obscurité dont on prend sunscitue. Car tot-même, tu er dans les Tenetres. Mais tu n'en as pas conscience. Lonsque er his qua prend ce cheman se vost sor-sorme con une étant dans les Ténétique, class qu'il à erimpris qu'il (la s'apparavant d'unus et deia dans la Nust, et que jarr a s la c'arté d'u Jour n'a encore attente aca repard. Le premier più des vrais Pelerins, le vinta, Cest à part r de la set inment qu'il desient possible de s'élèver, ba ciona quefiquium parsient à cette atanten, à partir de la, con, il peut ur faire qu'il progresse. Le chercheur de la bourer de la Lie dans les ténébres passe par toutes sortes de stupes es et de cettesses. Mas s'il est digne de trouver cette beutze, finalement après les Técèbess il conten plets la Lumière. Alcre il ne faut pas q 'il prenne la fuite devant cette Lumière, car ectte l'a sinére est une se lendeur qui du bient du Ciel descend aur la teniere de la fine, mil a acció apli le voyage et a discibligé e dans terre seurce, il est désurman amultérable au coup de l'Épéc. Ces vers (de Saná'i):

> Lante-tes meatres per l'épèr de l'annue Pour trouver la vue de l'éternité, Car de l'Épée de l'ange de la mort, Ival ne fait signe que l'on russucite.

• Crius qui se baigne en cette Source, jarrais plus ne arra souille. Crius qui a trouvé le arar de la Vesse Realité, cei n-là est arroé à cette Source. Lorsqu'il émerge de la bource, il a attenut l'Aputude qui le rend pareil su bource dont tu don îlra tire protte das a le creux de la main en la tenent face au soloil, et qui alors transpone su revers de la main. Si tu es léters, à travers la montagné de QUI, sam prins, toi sumi, tu peux passer.

... Lorsque j'eus raconté ces événements au cher ami qui m'en avait prié, il s'écria a Tu es bien cela, un faucon qui a été pris dans le filet et qui maintenant donne la chasse au gibier. En bien attrape-moi, aux cordes de la selle du chasseur, je ne serai pas une mauvaise proie.

Oui, c'est moi ce faucon dont les chasseurs du monde Ont besoin à tout instant. Mon gibier, ce sont les gazelles aux yeux noirs, Car la Sagesse est pareille aux larmes qui filtrent entre les [paupières.

Devant moi on fuit le sens littéral des mots Auprès de mos, on apprend à en recueillur le sens caché. »

CHAPITRE VI

Le o Récut de l'exil occidental » et la geste gnostique

t. - L'histoire du gnostique

Il y a un lien étroit, nous l'avons annoncé, entre ce Récit et le précedent. Le « Récit de l'Archange empourpré » s'achève sur un condinonnel : « Si tu es Khezr, tos aussi tu peux franchir la montagne de Qáf », c'est-à-dire parvenir jusqu'à la Source de la Vie. Le « Récit de l'exil occidental » résoi i le doute. Le sp. 110tuel va s'avérer capable de rejoindre lichezr à la Source de la Vie, ou mieux dit il va refaire, à la « première personne », la quête de Khezr. Sculement, la scénographic est un toute différente Plus de reférence à la geste herosque transenne. Ausai bien celle-ci, nous venons de le voir, à trouvé son achèvement dans une geste de gnose mystique. Et c'est ici le gnostique qui va, en personne, « faire » sa propre *instaire* Il va satisfaire aux conditions de a triunité de la hikáyat que nous avons rencontrées déjà précédemment. Tout ce que nous apprenons au cours du récit. nous en montre le héros comme type représentatif de la gnosc mystique en Islam,

Dejà le titre est particulièrement auggestif : à l'instauration de la « théosophie orientale » fait pendant le « Récit de l'exil occidental ». Dans la bipolarité de ces deux qualifications tient toute l' « li stoire » du gnostique. Véritablement une « histoire », bien qu'elle ne soit pas de l'instoire au sens où l'on entend ordinairement ce mot, lorsque l'on s'efforce d'opposer un sentiment chrétien de l'historicité du salut à la perception du monde chez les philosophes grees. C'est justement parce que cette dichotomie est trop sommaire, qu'il arrive que l'on entende ou lise tant de faux jugements passant radicalement à côté de ce qu'est véritablement la gnose On entend dire parlois que le gnostique « prendrait la finte » devant le monde et partant irait à rebours

du simen de Produce a l'entre la la manuel e est de une estatue do primare hier consistes, alles augmant pentis er cup ant or eating the urbs them a directly to rearing the transfer of etige to a the time a necessary this constraint from the trib groups prome it consignings. For each of the proper is an expensely used in the country of the first accordance on the dear out the selection from the selection of the selectio at an expectation and a approximation frames a framework page the two being stores that to the engineer for the primary declaration of a start of that an income court of the arms wit ferror becomes and make an emission the court pay hard entrary. Catholica was the expectate of their hardware. discourse to Plantaire operation distributes many participate in historiages. do se cho e Certuro doese mot sur la grace in lair sur Bruitter fen wennen derfen pop den utreiten um Frei geit Im . Dauet de final que betramen il serfinge à la cours come avec à l'atte, e-Name where we will provide an appropriate the provide agreements de provincia de la provincia de la calculación de la contrata del contrata de la contrata del contrata de la contrata del contrata de la contrata del contrata de la contrata del c to selecte a cost appropriate contribute the contribute and according to chose to their participations of the wide or posts restaurant. "Annual or program. A red on the most on territor can be bright on these tra-In son to prevent space & and programme in match or a personal care too made. green par Diegenstrut on question is in more to un fings property of a margin of an it. In the first we dis sequent of a trained at the free and the heart period to every Terrestrately, of position are to a some or defense or it shows

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338. Med., p. 130

160. H.-C. Puech, Inc. mt., 650 sance, p. au

^{\$5.5} Sur un e Tres com d'une le Carl e vien Naponados habres, el genre bom non L'homme de lumière, pp. 529 m.

^{350.} Of notre Tribyje souséléeses, index » », fornie de honière.

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364. Mud., 65° acesie, 590. 252-053.

play. Hilborar ad-Polosia, in Op. metaph. H. p. 144.

^{363.} H.-C. Posch, loc. cit., 63" trmes, p. sec, ky' utom, p. sec.

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^{307 31.-}C. Punch, he out, by marks, p. 254. 368. Bull, pp. 254-255

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^{370.} Comparer I splick a marrier (fl. a backy at day for several velocity was proper as a fine contraction. Lie is appropriate to the contraction of the contraction

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^{393.} Cotte figure notre ment enterment également dans l'eschatologie transflience et notre Tril : mathème, pp. 141 et 196-199, n. 115 Pour le cancept notre nouvelle. Le 1, Kistab al-Aghièm, ed. Mondyt, Telepan 1328, p. 124.

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des Peur ses automobiles de C. C. Jung De mentadem Agentes des Austriphies (former paraticule 5 M. 16 pal. 50 dell' 10 dell' 445-

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I were en unt fromide che a finem the l'erre e ente 33030, c'est. tout he based mysesque, don't be house come in aporte le Gree d' Kinter, in pet bienerente de : Ange, que est cutte ent de viente dis terreste descriptiones, as a porte e finite a, et en mesur terrigio la named were a hardest, were his Assis, and his persons In Noteen e, le a frantalma a mosti e est figuri aranga étact à la mirison conserve de la centre des behaves, ce o ce la bach committe, contact a tax on the three half and personagates or paleron under their I ma erane. L'à mêtre out la lieute cotte de monte souble et le march agreemates, at clear history book towards it bestier de pent Charest dans la comete, se movement de l'erre had excless, que or preal et in remem tre matre le eun terrentes ga nen Flor comme, I' a Angre a Corp'y meetle que spece a etre has real charge as few on the fig. few piets from principles certification remaining car me femograph des le Oracles chateau sars s, a la volesar chate a nature most of a consequence of the area is to come presequence, a great presequence of the en a diamera estimales, restaurement dans les summe d'aprèmy fell ander orderer, then Naproviolin have et al.

La interprie 30 décent l'entragnement divint la bourté du la vision l'accutropera movantes éroclospont se double trême : 1) Une est évillemed fogs dont la termete est toda qui essua et term montant de fouces mon l'estecate de sun épophable?

gas, Toudettes white describe your Cit of Said Comment. Some transcribe month does the a wind one foreign from a 15 and La mateur department if our present case to model for in Taxon, to make an discount and in months of the present of the action of the comment of the action of the comment of the action of the comment o

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Quelle est the direct chance? At an design que le ma celle de l'ende qu'il presentée (districte qu'il) à l'accesse de du milité du milit qu'il minimient au captil per minimie men bénes sont qu'il ;

s. A larger than more reported place on dates and employee are a street out of the control of the beautiful deposit on a first transmore particular, when the first extra for agent the extreme to set for each or in Communication in the land of the Property Sand one in Communication more fundament tracement his male were now a from some ware, it our ha follows to the course of encurrence and design with common fire Amin't de l'historian and has prince from the beautiful factor of the or the second off sound A series we also receive a part of the series of the serie dia radio per digida, marro hatella, marri di presenta, a the way were a few antests of a removing what is ancient a territoria de la companya del companya de la companya del companya de la companya del la companya de la company the same with a few terminants of comment article become the parameter at a parameter at the first of the participation of the first of frequency for in most property on he made a real fill and a seprior recorder referenced during that dig treat events a man ear power from no a community of the tales adverse de Carnal, Carno he was the about the showing a be far to see from your and the redescribed a property and the second About the Parties Committee of the About Bout in Principania of the reference protegues and greek c a on the great country in the price party of a transfer transpro-come militarille in the same or not believe a company of a second company of the same pure from all in about a serial de resultes a reservat à sui 😁 profession e e equipmic is entitled out that Alegar form in their or exprient que entitle it. given in any case inspecte managing defined in the company points. a. Communication of the Section in Circumstance for the City Clare. a tart i expressiona d'utte micros à gratuillet. Note magice de plus hou sil al di origer la componi ultimo. Il o proson e a things to get emigrath thank his ever out from the decision e grate of entrance and to North Australia, to I water Ange the to formarchie of peopleton in policini, in the data le province has four to Eurlaste employees to this a foot repeated national article. to remove a March & by the man and a party with man a Milliage of Chin, but do lement est l' « ange » du anostique ?

a) Cette masse may consume h l'Ange et à coma con est tous amount con consume a manuscour partir de l'entreta e qui in pour au me most du 5 mai consume, no llouter d'imme tance. Quant à la promocour partir du canagem (str. parqui, etc. Chatter purfactement le theme on la currentade çon mon

^{405.} Cf. Brumment . pp. 66 et 30 de notre tenduction. 406. Cf. R. Merisolbach, 40. air., p. 319.

analysisms providentment (sures p. 2%) have death frield ment of the father of the street early of the Lake of tredetecondres. previous apresente des reserve, dans la present e occadentale e de Chierce in il merinde que depresent il prure resent change from could be visuality, around by here of of point to in retinar de rand Aufrentent dat, if est d' gen et de a mant, et ne prut quicter maire, passe, or designment if a petropic side progress direction to the desired the delical desired by the converse interests the resilient or one Chapter on the children to resilient with appeal. denote I and properly to the emphasizate of young majors, spring, have the torogen with their targetter. In a start to provide a a continue of the contains make amongs of their thank his Companies abutiques et ment le l'avec mont (sefra chia 31, 3). Il timetre di de forces in setting or cour per order or posses or an in force or de la Note, pour el le le les un metto charto le Ne at met estone facts de la coal. periodental. De même dara le « lecett et., l'ouge tiane », les prompuentana de l'Ileviani come cenue es a estrumen à un materidans le Afaire of it a contribution date for an inverse cultate (meaning), and the remain attends in particle material aparatuelle ""

Analysis. Les des it elementes altriples le crerent l'épologies e C'est de trois que it à april comme ce étent a ferr lette al mont cest une moit que mon comme ce ette). Il écon le peut e benne de la dire, promique tout le récit entropé évent à la prés autre présente. Plan les prenuentes encre autresse un ferrer tout et que te que te que de presente au pres présédent ment, constité un fait du le conté que le connectue dans l'acte du résertal e vois par en faitepail.

explicatement Start A and Abell outer in formation do e curps the terrorrestance of IV consistent alchaecages and A and here enthefallement un en ich geweine matter be bent und beim einen on nicht made bie Gereine find beme bereidt, minete de in become and an backer conclusion, may are a principal total but as the section to the section on the manner do be remains at the medicate maken, four think hear threater " a black empore unit is limit tout on the tatterns modular was been changes the converse dis Figure was story and North to the story the star of later a space à la grand du matte abanative. Il plus donné au me ness true from architectura presintarte, depuis repaig e com and a author Justine publish dr. vo. the Larger and affect has the parent on our bill to pour deceme historia baru man is tradition the propert fortificamental de l'alcher et a resource abenesque a succient le plus caché de la ectionn de l'impadad a fassa le als gene transer la tradition per encuelle à Carrace felle melbale à une of he consequent took quite the grown to encopied the management of a facility ibn Hayvån ⁶¹⁴n,

have compared to percentage de cette correspondence apre-Peters we also manyor or his few a material en environment is present agrants. I a long restors private a set unit qualitager given an extre area, a species of procedupte with train the graphens are over the financial executions. est lung area on so we me proved fintenies up the "Arabi awar bein quitt balent me an News to, Cette Amigimore corn and l'unique de propression diese le resente emissionel. a mention mention to program and so versions for a symplecticity. est bes amandes a prestituiment I'm grove l'augre a, 2 the est eft pulser autom in femine, till i curps solval i å la fris organic cl processed the nat prospers througher. Or not order to write his mary a accentral para la sur, c'est cura la transacter de l'himane purumoting or a fill as many do in attrophic 1 h fire organic et in regarde properly if our countries and most a principle in respect security as your le buque et per le cure de fiable en le Yerare, fu autreret par le Bushes decreased by programs havings at our une mechforms which promises evinces, prepare the average is carry to a d'un dialogue avec l'autre que plus quares marrians / au e l'anus

dies. It is his to read while allows notice there have providing paying pay-

gen. S. v. Teberer, Freifen, Dreife gutertreife fie eines

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Use a review or or are as the proofer I may be to make the temperature. all the agency produce of processing resource are only of return a rethe area to proceed a sea, the decreased upon make a soft as and the contract of the first terms of the contract of the con and a compared and a second property of the commore than the problem of the first and deflections met de trans des se chargest rett a mittele des trittes. the street entered to seek at the party of the deproperty of the section of the secti have at the first the first of the party of the property processed as forester to the season of the forest transfer and and he has do North and some page to children. It we down after Lond proper de frances autor aver de traba atraba mance part and them dated by their country of the article of the section of t In home war it is even on the principle on the late of the order of the late of between the present over a big president various in the same on the new points of the fact that the first of the state the Parist of Land A. A. & Corners to a disconnection is necessarily tings to option the time agree of the second discount Comments in a second agreement he godfen mitte par he magnet er nat er men er agen er wenn men er expression and his blanch our claims in the region for the more and to more than Fit of tribute at Learning ter min tells, a water, or over, this potentially the contemp is proported to be trusted design or expehigher me til grante i till milk. Som if de francisk ur hitten mallen. to the transfer as for every a care is resolvente do trad, pure as theretages do home. If your most question do pays on to return de have come a corrected to grante it green du compa fairles of the his fire and were east. I has come from this is not all imported in a print measure his resolution governor, terminaries alla la traction, do averdende e que balante e un traction de euro de euro 6 00

I be the second pure the court of the court half jum to provide held use, to see the returns of the first part be made as the court of a justicely property of the court of th

a g. Friedly match accelerations, To return, well-friends the acceleration in species of g. Sci. 98-96.

In grown Quant à l'homsanoré coursur, elle consente dons degrép-1) I in day 6 you get be die mité mit out oure ell'argué au and), preresolve poettic matters theremorphague, and to de à recession a reaser able des Nema disting ce qui ale un squemorit est le cuir est de le loccration du visiona , le dissolution par i hai et le fina, lorique la l'ierre dissent apre à recessor l'élession de l'Égane fencier 2) A non-treat ce again auminer l'aprovide à resessat I'd how solver, broad disque alche agree get la disque cu la earn there are an appare (tablesed heard). Asses next occurred au doul le Adam (materie et maeur) tous les trésors héronphoques et hiéraryngues (14), les trésers de la l'umière des La mières. and a lifture to reside out therefore and a blanch on the ret to resident put bur iere i. Mystire de la resurrection ffe et esta source et de te extremise, faut de son cont le Possessen phiquipherun en purlars de la Pierre), Lannières de la transe utation al 6 mig se est par essence une annoncazion metatol gigur. Lichatring e personnel e se un est la serientere de l'Ange au son met du busai, es recise face à face avec le « Non célestic », C est pourquos le penleuras da e Récit de l'exil a comporte, les auva, nora l'asocia releyé, une allusion eschatologique.

Avant écouré le veur dem le incouré du provide, man proposerors muntenant la tindiction du « lécut de l'end occidental », comme cette du térit product, in in plus y anouter aucune note. C'est ur « infinitire aux unte times de Sobrawards que de limiter au lecter i de ce genre de recut quelque chuse à faire.

3. Traduction du « Récit de l'exil occidental ».

(Prelide) Lorsque j'em pris commissance du a Reint le Hays the hacean a rou pre la sadir rat les interesces qui à se les et les suggests to preder des qui d'entirent je le troirem depoi rou de n'inse en amotéres relatives à l'expérience importue qui est le Grand Et sur ar sent (Court 75, 34), parcié en treus du n'hes Lores destra, confut en depét sun syndodes des bajes, autre dens le « Reint de la serien et Africa a que composin l'autreut du s'incet de la serien des haquin » (Avantires). C'est le Socret mut lespais met affic ann les stations aprintates es des mufis et de orient qui procédent d'est, station autreur aprintates es des mufis et de orient qui procédent d'est, station à som aure. Il rivine print fait allument d'est de l'aveil de l'aveil à l'appète à, horr in a la fin du livre, là né le set dir « L'arrive que den l'arcules d'entre les humants d'engretre sons Lau. » Alors j'an vendu à mem tour un motornter

and the mount employed and about the following to regard at the special contract of the second

quelcue chane seus forme d'un récir que j'ai intin lé « Recit de l'esta mondre da », dédie à consum de nes net les frères, — à our se qu'il et est de man donners, je m'en remots à Dieu.

ŧ

I Début du secrit. Lonsque, étant parti de la régi in intuée imdelle du fleure, j'une entrepris, en orimpagnic de mon frère. 'Asim, le sessage prus le possi d'Occid no le mi de d'opress la chaire à certaire concessa d'a reviges de la hier bierte.

a hours que nous tembreses seu dans dans a la salle direct les. Industrials well des oppositions (Quain 4 17), je seux dans la

ville de Qayrawân.

3. Leung et sen hobstante ne forent aperçus de notre arrivée tropanée et meent cer aperer un tous etames des enfants d'obbach tropanée con mé al-biais des air le sous de l'en morte.

4. Ils risus commercit, risus herer't zwie des chancs et des nancars de fer et seus jetérent procumoris de le un pues à la

profondeur sans limite.

ç. Nais il y avait, di minui il le puits moccupé que l'on avait prupié de n-tre présence, un chateau eluvé, fortabé de nombreuses tours.

6. It them ful dit is Verio th commerces ascure facts, in to that verice of verio etant democilies de ven vereneres, verio mentra au chateau. Mais à la printe du jour, il verio faudro als furment redescendre au fond du puris.

7. Certes au find du nuits, I viasait « des rénébres s'entanunt not des tenebres » (24 - 47 ». L'orique nous etende insiste moins,

c cut it perme to the up processes and sourced, and apply

A. Mais, product his bruces de la part, e su representant elettran, de unant alors i incomment de l'expect, en regardant par une fentire, i reparement senaire d'a reus des colonices des fortes du bie and con mit enaire de l'e ar des choses dans la pér en interdite. La fin aussi nous sentant un éclair du bierner, dont la liceur en britair du « e te deut » (cf. ab. e.), du coté » enertal », is us in remait des families vistent dans le Najd. La brise partiques d'a sontenair de l'arrab sont aut en sons clan d'est me sur els d'est me aux els des notaligne pour notre patrie.

y. A min one raise metions perdant la content in bearmdoing perdant le jour Cir, some que penda it une not to pa me a mendade similar l'appendi ay no mil entrei par la fenctive et nous nobres. Dura son bec il y asait in message cont, personant il du cire destide la suitee, dara in plante territ, du fond d'un trus-

son » (28 : 30).

to. Elle nous dit : « J'ai compris (27 : 22) quel est le moyen de vous délivrer, et je vous apporte à tous deux « du royaume de Salta des nouvelles certaines » (27 : 22). Tout est expliqué

dans le message de votre père.

11. Nous primes contraissance du message. Voici ce qu'il contensit : « Ceu vous est adressé par al-l'iddl votre père. Au nom de Dieu le Miséricordieux, le Très-Miséricordieux. Nous soupirons apres vous, mais vous n'épronvez aucune mestals le Nous vous appelons, mais vous ne vous mettez pas en route Nous vous faisons des sagnes, mais vous ne comprenez pas, s

ta ill me donnait ens ate dans le message les andications que voice : Toi, 6 un tel, si tu veux te delivrer en même temps que ton frère, ne tantes pas à vous resoudre au voyage. Attachez-vous à notre câble, c'est-à-dire (aux nœuds du) Dragon du Ciel de la faire au monde spirituel, lequel domine sur les plages de

l'éclipse.

13. Lorsque tu seras arrivé à « la vallée des fourmis » (27 : 18), secoue le pan de ta robe et dis : « Gloire à Dieu qui m'a fait vivant après m'avoir fait mourir » (cf. à : 244 et 261). « C'e-e vers lui qu'est notre resurrection » (67 : 15). Ensuite fais périr

tes gens.

14. I inte-en avec ta femme « car elle est de ceux qui restent en arrière » (15 : 60 et 29 : 31). « Avance là où tu en au reçu l'ordre » (cf. 15 : 65), « tandis que tout ce peuple sera mort, déracmé, lorsque viendra le matin » (15 : 66). Monte sur le navire et dis : « Au nom de Dieu, qu'il vogue et qu'il arrive au port l'» (11 : 43).

П

15. Dans la lettre était expliqué tout ce qui surviendrait en cours de route. La huppe prit les devants, et le soleil était en position juste au-dessus de nos têtes, lorsque nous arrivaines à l'extremité de l'or ibre. Ni us prin es place dans le vaisseau, et il nous emports « au milieu de vagues pareilles à des montagnes » (11 . 44). Notre projet était de gravie la montagne du Sinal, afin de vasiter l'oristoire de notre pere.

16. Alors entre mos et mon fils, « les flots s'élevèrent », nous

séparant, « et il fut parmi les engloutis » (t r · 45).

17. Je compris airsi que pour mon peuple, le temps de l'accomplissement de la menace le concernant était le matin.

Le maun n'est-il pas proche? » (11:83).

18. Et je sus que « la ville qui se livrait à des turpitudes » (21 : 74) serait renversée « de fond en comble » (11 : 84), et qu'il pieuveut « sur elie des briques de terre cuite » (11 : 84).

101

19. Lorsque tous attributes à un endroit où les flots s'entrechoquaient et où resilierné les eines, je pris la resience que m'avait allaité et je la jetas dans la mer.

an. Man nous voyagnors sur un navure a fest de plunches et de cleure (ca. 11). Auses treus l'endens nagra des solementement (ch. 16, 75) par cressite d'un ros qui derrière rouss à s'esquarant de tout navure par la toure et de 18, 26).

at little le navité truit chargé » (l'arche, 26 : 119) teen fit pamer par l'île de Gég et de Milgig (al. 18 : 93 m.), du cété

grache de la montagne al-Juda (cl. 11 4f).

na. Or, il y avest avez moi dia per iso qui travallisiera à mon service, et j'avez à ma desprestion às source du cuivre en fi sione. Je du suit genire : « boutiles sur se fir junqu'it ce qu'il devienne comme le feu » (et que je jerre sur lui le ceuvre en fi sion, th. 94). Er suite je dressai une barnère, de sorte que je fus separé de Gog et de Niêgôg (cf. 18 : 94).

23. Apre fut exament réal sé pour mos que « la promese de

ton Seigneur out vraie » (18:98).

44. Je sus en cours de molte les pouts de 'Ad et de l'Ibananad', je porcuorus la region, « etre était ruinne et etimidace » (a., 26).

et 22 : 44).

ay. After the pulse less droug fundament une fine appliere et less plaçais en compagnie des gérares dans uns flaction que j'assus fallençais en lus dominais à une foir ar nuncle, ut une lequel al y avant des lignes dema ant comme se des agrelos.

afe forcourse les course to d'est, vive depuis le m firm de ciel.

27 l'ensepte l'est est resué de couler se monde, l'entire.

s'effondes, et l'air s'échappe vers l'air

alt. Je lançai la belière des Spire es contre les lieux, de sorte

q le le l'unight le wors ; la laire et les étailes.

as. After se ell'extrappes des quat une curcuelle et des distancies, d'est ressentite l'embre le Their de soute qu'elle est une tempes à print (25, 45) seus le resolte bietatique, après que le soltablissa etc. donné pour goude » (25, 47).

30. Je trouvin le cher au de Diou. Alors je comprin : « Ceux

ent mor charman, c'est le drest chemir + (6 154).

32. Quart à ma torus, voice que pendaré le mit elle fut emisdepper dans le chariment d'un « (va s'eon), al es alse resta ententress dans une fraction de la nuit, apres havre et caucher ar

admit ju son'à l'état de prostration er mpiete.

14. Je vis une lampe dans laque ie is y avest de l'heile, il cui juillomat une lumière qui un propageant dans les de mentre parties de la maison. Là même la racce de la lampe sus un ut et les habitants s'embrusasent sons l'effet de la lumière du soleil se levant pur eux.

33. Je plaças la la spe dans la bouche d'un Dragon que habitant dans le chareau de la Jonne liverau sque, au-desona se trouvant certa de Nier Reuge, au-dessus il y avant des aut en dent personne de connact les beux d'unadiament sommisseur Caractur et s estat qui cut une ferme expensence dans la Campanyament (a. c).

disparts, le bapitta re et le Cancri s'étaient insolves tous deux disparts, le bapitta re et le Cancri s'étaient insolves tous deux dans le pluge operé par la retation des ophères. La Balance resta en équi, tre letsque l'Étoile du Vérner (onbay), Canope) se leva d'au dels certairs mages tenus, composes de se qué timent les araignées des angles du Nionde élementaire dans le mor de de la generation et de la devolution.

15. Il y avait cheore avec nous un mouton, nous l'abendonnames dans le desert, ou les tremblements de terre le tirent.

perar, tendu que la toudre tombait sur lui.

the Alers, quand to see la distance est été paremorse, que le chemin est pris fin, tandis que « besis certait la framasse » (al tantas, l' « al'aror », co « que et a » (a) dans la forme conique (du certir) pe vis les corps celestrs, ge me con pagnis à cua et perçus leur i maique et leurs rieied en Je minimal à leur récatal, les sons ett frappaient mon oreule à la façon du sponthissement produit par sins chame que l'on ausait tirée le long d'un dur rocher. Mes muscles étaient sur le point de se déchirer, este articulations sur le point de se nompre, tant était sur le pleier que j'eproussie. Et la clinie n's cesse de se repeter en moi, jusqu'à et que la blanche nuce fir une par se dissipés et que la membrane soit déchirée.

HL

37 Je write des grottes et des cavernes, et j'en finis avec les vestilsales que me catigon droit vers is bource de la luc libries que j'ajunças le Crand Rocher à la cime d'un mont acoblable à la bibli se blontagne. J'interrogent les principes qui étaient tassemblés en la brunce de la livre, jou assant de come et de la douceur à l'ombre de la trime subtime « Cette boute nomingre, de manda-je, quelle est-eile donc ? Le qu'est-ce que ce Crand Rocher? »

the Alers Pun des pessons a chrisit pour son chemin dans la mer un certain e orant a (18 - 60). Il me dit - a Ce a, c'est re que fu desnas sa ardenment, cette rate tagne est le cont bona, et ce Roel er est l'oratione de ton sere - Mais ces possones, dis-je que sont-ilse. Ce sont les semi falles à ton né ne Mous etca les plus d'un même prise il preuse pured e à la tierne les evast frappés. Ce nont tes frères, a

30. L'amque j'eus entends, ertte réprint, et en ajont éprinté la vérité, je les embrasses. Je n'e rejous de les vois erus un du se réjourent de rur une. Puis je les l'ancension de la incoragne. Et vois que , aper, un totre père à la façon d'un forand soge, it grand que les Cieux et la Tierre étaient pres de le fendre mais l'épophonie de la la motre. Je notait étable, itopetait : Je ni mainteur de vers lui, et vois cue le parmier, il me sale à . Je in malma devant les jiness à terre, et j'étant pour aime dire acceute dans la formère qu'il gradant.

40. Je plemai un moment, puis je lui dis ma plante au sujet de la prison de Ostrovan. Il me dit la Courage l'Alamenant, tu es musé. Cependant, il laut absolument que tu retrumes à la prison occidentate, car les entraves, tu ne tien en pas engre conglitement deposablé à Lorsque j'entenda ces mits, ma risnon i envola. Je gersis, je onas comme ene quelqu'un qui est

our le point de perie, et je le supplieu.

48 If the diff a Contacty retrieves, Cert includiable pour le moment. Cependant je van turnomeer deux bonnes neuvelles. La prémière, e est qu'une fois retrieve à la product de teneral possible de revenue de nouveau serviceus et le content acclement jump à touter paradia, quand tu le soudras. La meetie, e est que lu troins par être del ser totalement, tu surdres to jumére à tous, abundanta, t one pléterment et pour toujours le presonnéental ».

As See paroles me templarent d'allegrene. Il me dit encore :

Suche que cette une tajan est le maint Susai (43, 20, Tièr
Suyad') mon su demos ce celle-ca, il via une autre mentagne :

le Suna (44, 4, Fue Surfae) de cella que est mon pere et trasicul, ceus envers que mon capeart a est pas autre que tra-

propre support envers moi.

The process of the second of the process of the process of the period of

44. Partiale. C'est de mos qu'il s'aget dans ce Récit, cut je suit paulé par la carastrique. La l'espece a persone je sun torité dans l'abilité de l'Etafer, part d'on gens qui ne sint pas des croyants, je suits reterm princarser dans le pays d'Occident.

Pourunt je continue d'épreuvet certaine disseur que je suis incapable de decrire. J'ai sancleté, j'ai empleié, j'ai mapiré de recret suit cette separation. Lette detente passoyère fut un de

ous sonces qui aspidement s'effacent.

46 bauve nous, è mor Lieut de la presen de la Nature et des actives de la Matière, « let dis t Chore à l'ise. Il seus majarfestera sus bipres, a ors visus les reconnaires. Il un benatique n'est pas motter of à en que sou a faires » (27. 94), « Dis t Gloure à Lieut l'on itant la propart d'entre cus sont des momacients » (32 : 24).

4. - Le grantique à la rencentre de l'Arge

I Ou est l'Auge personnel? Quiconque aura lu, voire riédaté attentivement, ce récit de bohrawardi, mara pu y retrouver et y securit progressivement tous les themes que nous aviens analyses au debut du présent chapitre comme constituire I's histoire du grostique a. Le thères du sei any lay se con me e réaste objective a dans la connamiance de soi cara l'acte du soget se communant some di se, a trouvé sa résolution finale (a) who so seed do must) dans in renormire de l'Ange au binat missisque. Plus exactement dit, le me nous apparaît des lors, en tailt que notre mos essentiel et authentique, comme aus à la secon de persente, alter sea, in réel que le mos terrestre qui en est le selet. La une estate, entre en dialogue grec las. Ou de arat i atchetype éternel du grostique, qu'il lus révêle son origine, ce childer at avant d'étre a maintenté, projeté et emié en ce mandeci, que pour le retrouvez, se conjoindre de nouveau à lui, d la lie au grast que cette quéte de la corramamor de soi dont le rout de Schramardi wert de nous figurer les étages jusqu'au passage par la bource de la lise, c'est de qu'attestent les déclanations de l'Ange au grantique qui est inqui enfact à de même cue l'Ange est lui-nièrie l' « enfant » de l'Ange qui le précède. Les terrires les plus coracterist ques qui le designent dans le grove felamique en general, sont les equivalents des termes units pour l'Ange dans la grone tout court 40. l'ine me mariquel, ricl (al-man as-h-q-şi -- bo sedêr anthrîşin). El meme parfait fal-inión al-hund - enthelper telene), Naure l'arfaite, mon-harmere, bent in de luciuste (shelche adedne) ese. Neus avora tappele depl la trea proche attendé entre la femire de luiriere qui se compant à l'artié messellen et le misclumiere

⁴⁴⁴ Cl. H. C. Friech, in Assurance & Collège de Friede, 63° année, Peris.

dates in prime manuface or the Book, or is special action authorize. From the part of the Brights aspects at transaction, clear is one feature in Philosophic from powers also mayorize the ingressor values of the prime gap to the Philosophic feature of the part of the prime gap to the part of t

I work to the special be evile do total by walter a beamany serio pris, cast deep and quality de ca theme. Many once y sepresent que los successos de el ce de les cione il se une de Se faque wares can precent upe decrease many east can I in my necessity present to the more than burner and the more appear was become and more to more to meeting in these de likery date is promitted at Corre des wee, on pert le frem der a neu. Sous mens he codress to factors total () by tree come present your to deserve the a district une Dettere Partare i, mie bober eine nie bem Auge gerefrenchet, et ei audermit freit fillge einem die belat geit, die fresente discrements of mental, and it is to be made a party of the good of the cothe pursue of a date on a la qualitation in de l'interna le faire du Pres bate, subare compare e mure de mos pere » retemp grada : I the me of the present page operant of the points deposing the property of the content. designers an perifer agrerquille de l'inscise ette est l'incision a I as on part those versus do any Frederical and wash made here do in securetary do I large to hand manager. Never present remaining of every ever Angel Lat, more report in the injection of some personal t partition, to the food their profession or one along, has except four a exclusion of has a member in the besterman in an nicht Beneben en faut ale to do a fire, many in returned to their arrive quer front in tenter, promises tend à abression auge Califord que est. Arger e Property to a regress and more more in highers hard one de la t was "I remite et "u prompte de Niche wards, to sies que Mayberts the e-du sed in Lawrence to the manufacture a proper perto harme familiare o rung de l'Ange mere spe er pare non-A sea due to se erect out pay me in in power de ignoration, en represent contra conversamente par resignamente servicio est di si a fire. Commerce de mes processos final que a maigra, ma a un the every contract present or pursue to be accompanied, er il finit exiter un vinto promitro dialectopie. Coportare un the proof route an investor formal disservator of Native Eurician. the presentation of the first of the same of the content of the co de la Notice d'arte de la rochier. Angle pressur et langer e la lefrom the month of the support of the support of

^{446.} CL reter Tringe consilience, outre a. u. force de hauges.

Is much a upon bedannentelt teran often lineatelene fen europe in of the section of the to make the fings of about common Aligne to The same, has taken can chee his mortant Franchises horographed at an restramentes to sa tradition in beginning to the execution to because Parts to. house sets die se les sont en enter de sont entered à describet afrece. transport in a brown more of discussion de Carbonel e de la contra , material from producer litter of a state consecret bedrieve of consider the first and any and properties that it is more on an ingred a device et er famme bie ger in mondock menne ein in a grant finn de an differ to I to got an experience that the branches front in this or manhimself it put face or territor terrestry entended. Lack beentered l'autore en l'Angenteratique est ses est l'Angente. beging the legal of processing in the series and made and other processing and the process to the court from the Process of the court for the harbate et dese torrestre, il set l'ange de mis espages, de mishard over a to Nature has forth out florger the even personne. to the second or second to the property of the second of t les deux ailes de Simorch).

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^{4.8} H Söderberg, Mid., pp. 128-140 et 129, n. 1

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Tout sub très brieverant det, nous permet de amer comment.

⁴nn. CL noire Aciesme, t. I, pp. 7n sn.

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the process and which process resources to be once as the following free given as well as raining of leading of or more and and plantages fruit in the, contacted from an arms and an arms or an arms at done when treatment deal of tremators are not a me un ple months gregories & by concerning. Also is a shift backwisel with very rev paral de la specimiento de bie la comparte de constitución agreement a section on a common and of the origin or territor fit to the common of the y as, evening I me present him problem a maniportic first pre to a pertenent, rail en l'entenca i di ceres est, les ancremented. I a regiment with a threeping in the gare I've per touch que les sues la recomme a sel frances to anniverse que sel à experce at type at \$ long out to on 1 or op 10 minutes all all a contigues and a sea man, on home of the question and prospect to her also special crief ment report audient d'expectes ; mercares, i que le pleasures of these is troops and an out out contains a set of the area. principle of first general agreement of our promption, early Abit I-It when he was no hope a mention to a should Q is no posterior your passing an address of the province and quarters that, it has the material, compared to product because your discussion to bring nature of motive a time, if y a set from the restain special contreet on long the hear constitue hours one or costs serve of copercept of the season of the state of the territories again to be a percept his qui un critic à la contramigner, les pourge, les grab, les di fer d, un te en feiet. fen fait trom phot, en e mit ert tien e. ide a, prisoned in Agree of orfacts. He does not use a given difference of products at the selecting the security or a path I depend to a gette nater quelentante, a charge e d'imprienta en que vo fire. I have alles do les in the property of their speech make one in amount of d'indice ont trail digita de guides imicables con un election acules ⁴⁰⁴. a

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444. Latuthat, § 83, wid., p. 108.

^{423.} Mothrafiit, § 193, m Op. melabli. I. w. ab4.

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latin aries le nom de fissaires (deformation de nom d'Happetrates, et d'est l'europe avails poète le tière de Chapat al-However by best dis begins to be the attention of the same how when the er e a ce nate em e le seum . Alse l'Onem le alema de sea red this is on mean a mint week time traine and here it careteer it in cretain being at Intermedian care record America, and paper penchauer ses crimesh à Alexancer, et fanstroire de la more restricted in constant of an exercise National interest de-In good a guarante Le tente mounts non en et had an entitier was to a la public, ages to become the relocation of a petere. her Juliede une Cle migrerent mie in bruttige Purtigre ent eine merret encile calle and the principle of our long to the physical physica ern pource motor qu'à ceue de leurs d'august aus étaient parverso as degre de la comoca El e est u e centre se terrorde tradalizated it impacts that produce place participant it desidents divers et cuivis set primi ee de di events me a (se detremés par I communicated to contribute our production of coordinates the identification motivée).

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New York 2938, Appendice V, p. 231.

^{4.4} CV 2 2 moreover and 21 31 televates, house our author Symbolismus and Iran and Greekesland, p. 213.

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⁴ French Fragert, of the bottle grown, pp. the det the discountly,

^{434.} R. Bostoonstoon, Printeralists, p. 22.

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As a country the position of division (p. 46.4), at this his or engineer tatrains on months of pays ourse process, of pour cause, in represent want du deser Chant au mopest de la Nature Parla te mou l'Ange-amin'type ou migneur de l'espece (rable el mil.) les Nature bartitte est elle mitter f Arge, en tart qu'aux drinte, aute de formere de l'Arge. Quart au tere renouvent our terre, cation to at command to the constraint or a contract or on Angel, all each angula unt Arge, or test ou de grache, are extendere de Argemeterspection see a minus di Castrini te dienti idi iration untila saturation and representation is a great a conjust de l'employee. I grands up a logger & h about his to read the clarette city that within the de per, la transfere amplicarem à quatrer l'exade paratre n. binen, at them. Partie the in terms were the experience experience a transfer to the do material grant Consequence of the new all the process described by the next to different gives an beginnere then it down I all place for an him year everyoneet. to the series of the east personal commander (all to the east of series alarm in a Change de la Ferbe je Lemony e africa nor femit quinte, le desar out represente penar e de la rece en a la nette que la g a president can see historia d'una la monte, il mismado d'una previous, ils entre le reer might any new trans, ser , existing (or tracts in apprehimental administrations apprehiments for earlier first manage grants in the account above the street of the previous first term of the street of the s

alcorrected remote in research suggested the choice.

Lare done the fer the terrores, a remain treat on Nation Fairfactor, and Angel, as a source of the speciator of the letter, not plant man II peut dine l'Ange archerage de ce pi ren a. C'est pranqu'à think a come in Calcana a La fregue in a say pour any and with Names Pretaced esteed them Cabrull (of more report) present du Aque point duch cara la group manufactural. La there is not been a supremum from any man 12 value address on na Nature Partone, est en ces l'ord socurrent de un represent avec 1 have done some sector sudvent arism. I have not as history Parint of directly man transfer on actic Nature Parkette Cost parties but and a but and an examination of the control of the second se and in the designation of the Participation of the state where retries do hear cough. Louis a say or out Force or I will be de l'Arge, de estrie que l'Ange est timage. l'acce de leut gengene I A gie d. In time are gereigten ein win miterpretite fie division som le que d'un et pend baner i armite de de Anas get or Property, but no man of the same to be all more or in the respect to the Farmoust is not now the sport done and the fact set of all the A con his a divisa solve a restrict paper of the First a I states to effect Communication of the partners of the communication pour i Angli, same in contraction de sons claim l'entremente. and at any open and a cost in countrie defor there is not all all any cée à la fin du « Récit de l'exil ».

On recepts here we a qualitative construct our respective postule que l'acce reed de l'acce a not pas ou un actual, com évec un abadeule, être le supred mem re d'un moit deschipe dont le l'accète un a l'accesso e que est une le durante et la distance et la distance que construct un presenter na pourier terrente, et un distance que encarrer na pourier terrente, et un distance l'accesso l'accesso d'accesso de monte est la monte de monte est la monte est la monte de monte est l'accesso de monte est l'accesso de monte est l'accesso par la monte de monte en monte en la monte de monte et l'accesso de monte en la monte en la monte d'accesso de monte en la monte en la monte de monte par le d'accesso percentrar en la monte de monte en la monte en la

de la Statumer d'un tent per medial, et la prosibilité de cette adobierare along three females are, and demonst on its atructure partitioncourse de cer truit. C'est cutte alcu ture perronnente que, pour la d'attrevenium de la disabit or un mis ser i mor cur (" n'ext, non comental e. testes programme the design or common distribute. I have mean the ways present on a P is one pure in a un I built to pricette. l'Arm, con ha vient en avie et qu'et e dest repordre, ou mi contract porder à jamina, finel mortem, mêm que se se vie terrentre many remain providest, as an exertaint and reather, in reteat a inerredition a collecta in a de lour bounce. Com estabajo de I must die commit hier au-dele des frentieres de l'Illian, misfrom a training a suprime upon a new suspense with 4 at least a few manufacts common a no business on a so to be or 1th out pead etre l'i les brocamentale de la religion production, al que of sempler. Can't processor his realts and remainded constraint. de nu tiples resemences. Less sont preceptibles stiple a a les Expegues d'effectio presidence pour de la france les passes probable and empressive married (resultingen), making as train raise), of past, by the trains printed the reason. Clear made are his stages of in the years north quitte up it doubt constant any dis discreare de a contrarandore a pare, una a recet de-Granl » d'un anostique hisomunioù.

[[1] I processes process, were one to the one do to recognitive a) I progabe et victor groompare. Prius ce qui parecere, ha tenten christiere principione, la lu le en que que mete de la recessa dent la there is find an entire the second section of the second second second not a some accounter districulture, on mind referent de transpare than enchancing appearances to by C. Placet, envery qualitate cherchicar en granze a une dette pur un have de regen in man e san-Le there, in a bringer out in once over come con dans I a Expopile indica Theorem a (Lagrant By) , a Lorse up attention acres with to some your and dee output senior of a fit the measured to the output of festive time been great discretor or que were suppressurer a file teste fuit une de cretice entre deux experiences. Fure act ir e, gut no concern que la renumbance a lappin . Ind. entiretate didd on prend remnamments en registeled dera acmateur. L'autre foit de commande l'appage, plus exactes au f. I also see a feeliged to see the est does to plan to proportioning Afternoon to the constitution, been calle infinite qui that called direct effected by how great of they make best has been become the six removes the estat personne may be elegated astriother totals you is to its easte (many farming an incoder). Alle-

¹⁴³⁵ H.-C. David, in America & College & Printer, 64 made, pp. 104-104.

ent Lamiten, troope un loquelle « s'est révélée la fornière du Lers » elle est l' « boterne de l'unière » equivilent léteral,

person a section is greatly, combant to individually the site more much.

fired, tout or no date I'v financial reten. Therein velopreffe manger con a new coas, correspond it to person the Larger characters has great core independence cost hitting count combinant fiction que first durmètre vocamentere en tals et un butten, en pourra dire must be a que un provincios mont ha arragea, ira e acesse a de leurs ances, et ess leurs a grea sont la un attacres, travaencourage a few every bearing of a form of the system than a person the combine we have a fit also a manufacturing these over in sudains. adverse of contract to a recorder congruent of the streets a consecution After among the expendict of Parchety of cast out or realist On the same of co-demon his program to the foreign or clean andress de Cartes et la Crest au rout à la reconscriter efficaire : la mir suitant de ren in ha le granter, ie en a toet à la renantiere de la 4 que napio le regions meanly beginned as a to be proportioned to the meal row tables, all and a reare in the root was likewhile collecte, near after age, it gives reed of tion year in it on the fact on parast free actual ment of the elaa mecanita papas avas, la reprosentan de l'Ange de Natus most concontra cette pressurem soni ite a nett par or acrossed de la remandre. haven't grad direction, than if here represented in your in most compead adver it den cette use pour autain dux la succe-entatique, voirs a reparted is recitation visionabile call the able trainer. de l'eschaton.)

I und the a firther of finder a (chap. 5 to) ***, all out reverges in filmeralis, an disciple, qui a elle americanes terrinaria number le statue que out de servici actus forme commencemente flumatiques, c'ap unes pure celeste, comme flumere, pur exput, pur time a la materia va tori sa qui data time être dura tor esquit, pur time a la materia va tori sa qui data time être dura tor esquit.

Lange Action de Thomas y (charge acté 10 g) ²⁰⁷ contrement le protectione, contratte est con run chant de la Perle con el tromp de l'imperior de la destate foir long accordance est. Langens le peut e perior d'Orsett, après que le message ceteste l'a revealle de nominal de l'intermediation, a est ecoposé de la perfect result d'orsette d'annique de son l'est, voien que tomolon, sont le charmet d'orsette d'annique la peut de la peut de la peut de la resultance d'annique la sport du le ment de la charmet, celle que avoit et can les termes par de la de la contratte de la peut du le peut de la contratte de la peut de la peut

436. H.-C. Puech, lot. all., pp. eeg-sell.

April of or a finite of from another, profes of he earlie Big at runter. April orange, E. I., pap. 182 at

marries, a title enterior dus les resource automores absolument farefade ha entrese ». La robe est tract con re en i quer il se sont tradentier dans de sistement. He mot à la fin deux, distincts l'un de Fourte et pourtant de re froit puller l'ar avec l'artre feur pourt le combineme des de la miles du mover arge à l'illean ettemer. here exist and h I are set in I dustry, not from property of sales one are made e le 6 grands termakategrant, subdiversions (ce que seguite da Nature Parlane con me exact association at his prop a et I's entance de celos dem ese est a Nation Parlacet Fatin. gette sub e l'est pas une chase marte, le récit la montre sa atrès », processing par les a consecuents de garage a core deux, le penner et la rede, se premier tou cesa it l'un de la tre, poissit be toucher, a not more I'm . and I more La robe a stend or elepreser, echous a numelique nost nature en elie of mante à la a fruite e du palais du e nu des eus e (enéme effect ses pour d'eser eine friede de juggeren Suine, b. wiete dann in dirattinde, displaced care if said, in draw reasons process per his dear qui ne font qu'act.

It faint, en nutre, évoquer au maion l'interpertation de l'opmode de la Sumarit inc dura I + france le ce fran + (ct op. 4) par le volcetmen benefiten, tel que y fait consume treue e dans the commence of the same for a pale (from \$ 10) and 1 to the permetted de la Santaretture ... 'est audite un emprane son étaclle e, it consent avec to a elle ferme en emple, som merspie, eine to a many a dent from his result. Perioderar of cut treat cits a density controls a main a control despendent promise a l'Il est sons pre-Perce, al est la barromatoire et euro euro carso la plesar de de son stee C., plus constructed, I make distinctly of elementar mento smith eithe areas in all and a period preference on in the root on verte a la l'in co-amorat ometric de recitional commer parelle de Marie May recurre, dans le levre de la Fisca Norman. au cours des ermeraces avec la Resourcité en seu mir, or le bill, not proportionant with purch average - in presented approach pierre du Pauxuse et que est marrenaré l'acame de famore à 100 the set of the end of a difference of property at the first fire. il a cut science et a benament en mos custorer descript motor de mot et passer en toi 190 a

439 M. C. Parelle Int. of p. 444, F. M. Shapard, La Grant reductionisms..., Paris 1947, pp. 494-506.

⁴⁴⁶ CV Corl Change, Frederich promition Sabrifton, f. Ple Pring Suptage
8. Larrows and real real brainer f. H. For the man per also space to be define of the name of the order of Manna and a requestor, these ordereds,
6 or break to a tree of many mine Pleasure out true or one can be become
be there it from the first of the first or the contractor per the spin147, 1911-194, 218, 228, 230, 245.

b) Come mandeute. Ce meme theme de l'Impre neue le principality and thate is present days in proper mathers one meme l'image fainsité, que charan des tid-lies à de les monents. dons l'ins delle, du n'ile le vanime de la Lum ète et de la Vicor avec largueste our arms or remain above to more a. C'est a more divers, la contreparte gibeta, i metat pe mustique qui, cetrute chose ercee ou mararentie, et par con fince de chaque Arms. It reviews, resiste them for greens of the de records Austria, for e garadia dea Mandresa e il e ce reporte posse, un stem o reaver centrale, de partie têm quaçe ce strokt. A mod Alma L. u d'est a mons a set l'h c'te missour de l'arch't. Long conducts that belong and one half the streament consequences for the Lease or entreste, cert it are on paintient it, he can it it or and do the lease of In a most open I in out grammatic, he may be probe out hitten in some many In Francis on to Disense down to man entere (cf. minut. It a thirties. do so recognize not from the new on tribe is more direction to be a de la Perle e come e e de no allement de la parinque e ejquelle et récepture d'avecement de formere », con portant les muse l'intervention de doug » gia un » Il n'a gette belle seriche. forale d'un hymne du Guisio et Je visito à la terre intre de rison. triage — et not proce virat à ma travanter — i de me carle. pille thereine everal et et a exploration. A period extince de a aperiode and a

Cette everation en approbrant humanous et autres blemph ent presente en chit sand les legendes et audres uns ou pour tetre-verts d'ancien mut le cremite entreurs para aververt aux michigines vascriaires, un le bravardi et d'un Atter l'est errors parti absocriaires à a require sont de receive, parti d'annie, par àtre à le l'est-ce legende qui montre l'interior blance d'est attenue les rice qui et l'est de g'axe, l'ino a dançant en d'air d'un mud pit, elle chart transfer et pure, et a clausait montre à in façon d'un estre l'armient des non devent humanes, et certain qualité contre par l'armient le sont devent humanes, et pur d'est autre d'un montre l'armient le sont devent humanes, et pur d'est autre de l'est-ce l'armient le sont devent humanes, et pur d'est autre des la contre de l'est-ce de la contre de l'est-ce de le contre de la contre de la contre de la contre de l'est-ce de la contre de l'est-ce de la contre de

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Oxford 1936, pp. 141-144.

as a F. A. Chermon. The Manufacture of Drug and Drum Crabed 1935, pp. 379-385; af. notre Avacaus, t. I, pp. 233-234.

⁴⁰⁴ Cl. C. S. St. of a Stiffene Month Lordon savenge of engal gr Brief is time at the Mississippet & I Progress I Provide different Francisco, L. po. 100-pt., Retarrition and telephon, Andres men anishm Synkretomas... pp. 79-76.

de Zore in Pale more of amountain concer to a more final d'a qual any most ce l'abrancase | alite (aut a) an page other name to come I a non-per-dup product a cost in mother concentration d'une vien de france que et du cert e lor, le certer des Control Comprehensial to a principal and the control of the second of the control I without the second stray on the first the second second second second second after the could continue to make a continue at the could do by the and the second to the terms of the second second the second secon Printiples and loves to option to pay a intende once the gaps. named do graph and Joh do agreed his larger time and a the district of the first the first the second on the same of the second of came and influence tractal to grown of the Laborate gradients and for again, commenter with the indicated with the matter according to the court of the ell considerate all in our site. Live applicable to a latter a water County that distances in manches distances of contraste his conservan more de la Nation Part to mos da net econoprincipal description of the second of the second of the property of the second to discourt grow by hard our light house and such by receiver of many Branco ter in you be no let a in online were appearable decided PRODUCTION OF THE RESERVE OF THE PROPERTY OF T

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but a wine of the tag of Page account out transferenced. appe a figurer à la feu l'une! du touve cère et an abus poins as kind on the few tens, plus exactement dit celle du pourer due sur manageme e territorios, erais sur los eccos francisto inficado de de a ter un opprise, tirem met d'ét tirme " et, preca e transier and an action of the algorithm of process are problementally as the action of the former tions an phase of a transfer covers in hemself and delivere to judge a Light and a set of the met mid about all fagille me moneys he I to them. The berein his are madeling a cate he were, kings a livere district in agency and profit or Court in conserted de ces phases et l'aren pointe de leur regulotion finale que I whole only we put he a many ways to the grown is cert a formal de la fine mote es e spe l'est et si l'empre l'en, il let me ste-If I appeally the standard of the second of the Second Contract to the pay near all has many the announced of end excepted by weathing do do No de Lor es constituir nos e para la la nos trans plante, by frace of the service a be provided of the new Creek by tenute I region to horseward disort et de la terre que de di e accountable in increases the factor explicit and later ter Diegr Cit. marquera l'accomplissement final de l'Œuvre.

Tango se en la marce l'alcho se note sur le restricte dissellement en d'itera es et de la Nature l'article dissellement pasqu'à leur arrive les surs tentesme dest d'aracter sur au symbolisme den « de la mess » de l'aracterie trattrel. I berrettame y pretigner cerre resament un treve de l'Armine et de l'Armir disse la tisotale e emps è toute la passe pressur à l'articlement in tractale e emps è toute la passe pressur à l'articlement autorité à une care en que e est elle meme qui se l'article une pretire du morpe de Louisne, les entrelle pretire du morpe de Louisne, est endante à les returns des morpes de Louisne, est endante à les returns de monte que le construit que l'armir de morpes de Louisne, est endante à les returns de monte que l'armir grant que que que que l'armir armine de l'Armare, et a ser fairle un reset le terme çue agit s'armine care l'Armare, et a s'et fairle un

his some a Annal on Performer persistences coming Among On processed law que la notation of his agent du proper de la Nation Parlione linear encourage masses que traine notire, qui d' y a quest le presentate en ce monde dour a attent con me a a the nomination of the end with the lattice of the part and particle party. the major covered to the transfer of the first of the first one an expect, a retain or his morne in 1 that, or to be 2 no habore. Parlace a gener me dest a de ce assence. Lansage a cut alexen a territoment are a firstant order to open the rate by more than a man the proceeding of the property of the property of the restaurance and the tracely did to dispose on the form problem. Buy indicate page, La regularita de la figar de l'accourte a reserva petre que godiente et be or demind on motion if not any case in former beings a motion. that that It was bost to a busyon to the last or year to an army there are up districted d'Apar in Edward and a secret to I may to that he do non a service is bodaed the l'Eter pie a les train-

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Note these perfections above described quantitate que les troites de balanciar il como occupent proved à troit possit respondance. Il como permitate de repport y a c di entre la balance l'acture Augre present de ri d'ope reconsider no boron, principal l'acture l'acture notale et la present du respondance l'acture d'un la voice reclie et le republic ou a une voice a experiment d'experiment d'experiment le répressant le respondance d'une e l'acture per la motale d'experiment. Il motale d'experiment de motale d'experiment d'experiment de motale d'experiment d'experiment de motale d'experiment d'experiment de motale de l'acture de l'acture de motale de l'acture de motale de l'acture de l'acture de motale de l'acture de l'acture de motale de l'acture d'acture de l'acture de l'acture de l'acture de l'acture de l'actu

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this smooth were said, a Clear is an Double collecte que front al some certain ou paroka de filiant contraunt au fe contraupant mont desse au avec mon your de lements, a blant également dans ou posseure gire trant le depart de l'ame de l'austronce treventre, mont un est faite de « tor l'ambie que se fuille propère. Aires chaque dans a tom um l'ambie in le limites estants de hiet paux être Charet (nom la tractione occulentaire du morachione) ou la harre de Lamere (nom la tractione occulentaire du morachique true à ele-ariesi en procese son l'ambie syrage se, son france, son l'insiste cuivaire con, borque etar meure à la l'arra,

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Cost short been by Ande ambended nell apparell h not lime. on me or and terrestor pour la figuiture, le passare, le movere, It can be begin to delle it us. Man us farant, it accorded common o crambre o dis Nudr commune goat le sout de cette firme de red or more in public constant or out l'asserte distaile du Caranti Anda. If on our less considére e de misser que l'anne n'altresheder que nenproper men er Cette exemplebentum, à deut degres, du control thirdepartment des a receibres a précise la graculte o mar sale par le bui tremes en langue parthe . A lans, anic, the course year. In term to blancab and, to contain of the money of the payment eriors, time individually in modern pay a officient has forces. It is now to hander, long wife responsible and to Corn air Marsont with the Continue goods up the a Aires chape for from index-sult and another presenter, angulation, coming to Country Marwahendel, extre ponerable pena country ages cotype de retainen parties wer et précime grantement ceue que professo l'acquiresque de la Comun saventinanace. Ilea Angea. de Chruit y nout recommand our le étant Chrust la socié une el cetions que chaque Arge, consistinos enveyé par Christ, sur Christ, fur-manie per rapport à chac at en strecc quartie le ma

On an expectate que l'arrer au bissau, dans le si bes et de l'enfin, etrois à l'étau qu'un demais de le s, en c'entressa auguleure, il par un autre Ange ensers que il est cans le refrae auguleure que l'Étau.

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Parties de Berrier et Ingles et auto de Legess et de Cares. L

and Cold in G. Windows open on the property of the Compagns and, E. Don-win atts, in Myseum management (195 or Experience Press, 25 acids 1937), p. 50 fellow for the French on a no wear or to seen Arms 2 to Zoophings our mobile has demanded. As in the contrast of the plant in the contrast of the present of t

enters business frot Ange to a contains a commer handone a creations of coast trait of entertal be designed at annual marks I prince us experient d'Amprien Auge (de l'amide discrete personicie une name e Inte hyerae de l'a ade para e a praece l'ang-Committee or the Amounts of the de to be a ser by a projet again. Le descrit advanta aven le la nome Ange, I l'age de l'accessed, est everytheine par enter a god growthe a strong out engageties. For some explained on the document visited and a fun account disk. tiete chiege et des l'annes, et le personnem de l'étre ma passe in france. de distant amounte à par l'est agrect unagre et à une Amean ague, elle crista, acone noue dat, en une e ultitude de desgree. es des unimos even inventi etas sur dise in nord se indres fluve de-Caurer . y a le bin de harriere en Nature pa taite, et ne neé de ha il y a le trat servicia à unt la retire le autoria constante. Le nout est conoti estrere la estrace de l'un et de l'autre le with a contract attention of the property of the property II was determined ann allie attriumi ean feire à lineage saish de cer à régionne et chaque Conste et utu femme et direttese je monement de een directes perce from forms respective. Allow to accomple and population out pur hapremière, le mis e de l'existe de re-n'igrese que par le mbis decharges are a now kneed a fit sides do la connection for all the man descriptions between des riets propositions, commune districtions during center granter communities down for plus sale as provide would differ by observed their

Highwide a receive active, claim on a laperichile, de reproducte que tent care o transferent by Frenerty years. Forester or mon his record colours, a fact we do have a Colours apparture a per element de harmers. Charmers in me consistent, dans le produce a settled solder, as the past from each last request entire. In Prince of the Committee of the prince and a second of engigment entire for from the common of he many revised to be for the best and the best of the common of the second section of the best of the common of the second section of the best of the common of the second section of the s findade et le mes es le becheupen, un destiteres conque d'un tymes a dismonthi, a spin dismoni la contrali più en Pennighi france. to discharge the framework to entire and an expense of a second of the second de descendes elles estima por terro, de a exder yel estapora à du minute de hariera, pesar serio en auto à Crismaid Caro la constant qui de l'avreet ensemble à la contre puessance automamore. C'est practices, an advisignationed, in riverses or présenteté tore pas consus diant acriplement la ecuraire de l'Ame avec in è reverts, mais comme une receive de la Freshibe. firms more mer Diricher colores qui ant la Lauria *** Una ce distinct mot prison designer à la fres la retire en e et la citien tratacion-

^{414.} Cl. carre from Perry artists inches a n Property, in § human de humbre, pp. 45 m. (Ferraris at Walleyza).

date our effette our Ohorma, qu'il estimate un mant est estfacts? On an appeal individual, or some in deal year to see his such un a benancia concetti dan fatt, dans co que e ot en discussione. para protesta percanados la prope de parados demares ser So here well return a post time the management and account the source mucchining beating experience of there and the constraint Summer a, out from on in one is free orto a chang promiser ourbrowns, of memor in or other out perfect ment only a recomment le Non generationnel, edition ou transcinda to d'un stre de have a grane da de processes else avan que la seligion. I to find the major to the property of the second for all the second for the seco les para benign part e creat ... a necleanment de la travel que tennadescription on the discrete to retain the remaining of the Proget a hade it was the second or in the square of London Fills of the original courts has a love on discharged the larger of the assessment care. factor there reasons a figure proper state , has be the more those become you donn it makes thereafte. A will interrogate become other . Use dime entre? cells repoind . Je sun ta Luciola, de refoprior of from the midmich, quite case the parameter for partiest, the actions and hade. Letters supply the to have plan more participant belle, tu m'as faste plus belle encore. »

On an excele les has tes communication, l'extres demante un assert à l'an come en de les has tes communication, l'extres demante un assert à l'an come en de les reconstruit le parame qu'il liu adrena, le demanté aux que en l'arteste le parame qu'il liu adrena, le demanté aux que en l'arteste le parame qu'il liu adrena, le est elle que l'entente dons le reconfe aparticel, se un une mont que un administrate dons le reconfe aparticel, se un une mont que un administrate elle our code cu il encante. Le même L'enché p fermitaire, promptieble les element par la cereaut avant que comme vertire en cu to mée main en orme ten pa, e d'ent attent en comme que com personne, men pair des et un actionn acti tarie. Il v a dem entre en le main de luis en de main de la reconsider en la ferir o des a Actus de Time au n. Si ser mont la reconst de manateurs met le

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thism do ben't a rescourse on past due aunt que la renerative avec l'act à me dir see pas de la reneau trouver l'image. Il récour a diste partiret l'ellevis grantière. Il service s, le grant me dennée et par excluiron anchainne de la recour manufacture.

La summe reasonitemente, en of et, appute encore a la précision. des reins es de la acteur L'usan pageir des Arpanisme du Paring same à come n.s. L. de parte de la Forme de lignages en. à chargen die the qui eartest de seus comps, or revelo en com pagnic des from gene de Augus specie index qui sucurior s ques elle ille pecce un approve in principle to work now be no result to reductive for more to francisco, è distribue de comerc #1 Les outre page extense se s comment de mos meter de que remain, à range la Frenze de her over views an edition of distances on security here des Terretories plane it in fact where. I all the set the amounter agreement, have not set à tauner et par la quartaire le la cener de la cena-te despet au depending a special empired in the events of particular approach of particular properly from a few paper agreed to prome to little grant over the page emps. Fosto e l'Angre qui torre la priu de la vaceure has terral In no in draste at Faccours is over to burser at avec amount. Alors correspond to the form a country of the second party of the second contract of the country of the second count de lumière 44, »

Levre horre de lare per mesteu, et c'est i l'est con quest à la rencomme de l'area per mesteu, et c'est i l'est con, d'actre port, care le étérment este d'un el back en m, en recur con me une d'un me de summe, eventre à 1 acre au l'étérment premardiel, tous in forme d'un mage guade à l'emparate des entre de lum area l'area responsable, à un que e la grant étre que est à la remove l'area de l'area à coutre verment pour autre l'area contre les destruit qui virulement , avandur. Une est acres le « aux mondur d'un est acres le « aux mentre est à d'est l'area manifer en de d'arten au l'area, pur trapparte que un descentante en mondur d'al étables au l'arèa, provente d'un entre est à e de le qua lipare su debut du « litera que de descentai » l'area en debut du « litera que de la familie d'un mondur le « supe gui le « que à la familie de l'area en debut du « litera que à la familie d'un pour devant appointire comme l'Ange au Sinai.

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⁴⁴³ Ambielow f. to regard, reads they, very p. 46, begins be 6 at

^{458.} Hed., chap. IK, p. 41, legree at 2 27, 459. Hm al-Fielden, Filtmet, 6d. Fiengel, p. 338.

Lamester, regain in Jose, e.e. Et in propre Actives, une increvelfrance et diverse presentant, une praint fille verseins à en removeres, inconcretes, des fleues parades de Lumière, « Les fremé par d'autres intro-mé la verse du parades de Lumière, « Les fremé par d'autres textes en la gue etre le Sectionné la secre fille que se fait le grade de Lucie le tragment auguste que d'un voire de autre, attroments que tent natre, comme l'acrismé fienning, que e tra l'acceptant partiquairest d'aire parametrie se ce la Ludioù d'un tomps, resonné une column pour montres me ce la Ludioù d'un tomps, resonné une column pour montres me ce la forme

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the W. Hendering Regulars Faces, in feelings of the Standard Faces, participation of

C'est la meta même qua tiena est trappéer précédetament mont bien le apartecture des « deux ades » de l'Anga que le passine

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Some reproduces that heat that with resource united another de en protecto a branc la retratagne persone. Citi an verta qui a enmust done in resemble of mining do frantieran (expensive left). Character fruit, certir returners manifer by according in firstwellig manuface de l'empir. Il est a par à décense dans les tempes. quarge elem person person cam may at apares, live court inforter on liverage are and the property up an assembly one consumption of The territor abstract the Associated from community in programs, of the analytics who was the programme. days experience on an arrange. La relation manage un pend filter enrouves et experiede dans l'image d'une passent cropper de l'amain et de l'aires elle perà i ture dans celle " une pliablé Engineer & part of du bas. Couple free, or as ingrettor more, eme in provide a é une recredo panamer, de a cesari o cido de charate des desse ser un du constitue en recipio que que la enfigirario de la Nature Luciuste et de l'Avere su mesu, de la Fir et de bissories et de l'aige Lorest, separtépett l'une avec l'autre, se as well and I see a Laster. If ready Ludge Clane has reported em an high is a men phase of an aprention day, — in constitue I wise commelly produce and not fitted a sequencing it if energy this from the effects, amongs were an I hadde aget on anticipate has nicht gegeben, — einkie d'une generationne et d'une a conspette and all of commences of the first say been some and of the encounterer. Ces thisters, on his remayer at many that you is removed if its can be presented debute-secret a foreign by emitted the littlepour la restaurazioni de sa figura diti de sa dissolude de percenti along prompter than it is upon different appropriate closer from its national president and the formation of the expensional traditions. paper de l'un eur et de un Auge 4.º et l'expressent que certaine l'anneren de l'es actelique reparence et de la press, mile du propositioning of the manufacturer or common at the de half recent of the thouse of wells de l'Interio a Esquession to manufactor à mos, lives du la supretiria épui bacair se docar le pour our de Selicie-

Finalizzent touten his rechercion grandenant in Ducklingsbette FAnge, remorgisch en une sequencem beste deutsch meine der den gestellt ausgebeiten formen der deutsche deutsch der begreichte der montenbette aus deutsch deutsch der deutsch der deutsch der deutsch deutsch deutsch deutsch der deutsch deutsch deutsch deutsch der von der deutsch deutsch

est selle que fint descendre la messe que la Terre, elle sur l'e anne. du plikuspists, cells out le gouvernt et le guide selle ent le a ways come a Con such erches deterachers done sur l'engantier d'une nothistion ou prendraient place lagel fint me et ach ever retained to (aversed Armod, et benaute d'extres many I be when a best way Corp on our pas to how on id a faudra. tate measures, level. Let it y nears it on group or les symboles plantriques, percue ou confegurée de evues de fordications visitaistoute une famule d'un area avant la verta de existemen In disablicate restaurer par in transcription of a parties quadivined after partie of after it is come in provide a fact that is no december to be e grandration exempte de la moret a file le d'austrice man a avenue mesuren pour band cemir e menté de l'emençe mon com mon dia nerronnes. Le territoso ve des « deur ases » ce il Ange, cheabetrewards, principle extre passioner assurance. Plante on hi nature humane or one integral to so france visitie and pur-Fartell resurer-tune de Assaciet de Fejefer, de la Pratime l'actage et at lane, de l'hanne terrestre et de l'ange bagitag l'ade a de ever e que la realisé de l'annear e animatel » n'est ventile que donn et pour l'emet de l'amore et de l'ami, moré que est chadetade rank pun cor union, car il faut etre deux pour moûter la joie de n'être qu'un.

Les renementes de ce thème ne prolongers en arpapes sons fin l'instanque authit de non y avecter na Caparaliere a rair de l'installat que commit être passe mus avenue, moi il on vent que èm dantzenra de grand thémapé e van maure moit es et l'influence entre pas e les our tauxe une familie d'empire, formant le méré manuement il départant dans raise versue de montres le méré manuement il départant dans des passe d'un montres le méré mental Quelque lignes dans en guare d'un

très beef rappel ici.

I have been a sure of the first of the first

Neuro resteriore dans la apitim d'influence succionhorgianne en évoluent un more cas, colo de Balinc, Consait quale pro-

frende soft error exercit our Dabug are bothern de Dwederberg et de land, de basses Varter der en romes ber chen, buttere tendo wase in multiply Thorphar Bra (1957-198 (1960 est. était ha-meme una l'us montre ces doctroins survierde synétiese, es à que con dost, multime da se la pierre, una des pala cofesia. et biccopiques et pour de l' e arge, guerton a Au craire de un times frages a mirror in date free are do maintent un grande configuration de la Version ser une l'En ent qu'avenuent de le angres. Les figures es me d'air est marles une beaut. Nous qui se remes the an economication presentation, Economican deut a que preside propossion du grousée printessuit de l'empregation de lineau Les deux pripes coverament l'arrige de deux natures et un et d' dere, un fine qui arrive à le direntre transfermet ne et qui, go brandano coverge, pracir à un bience et à un fermi e que riest his qualitant and est mmart far our qui tre has fun h Finance Ames requisi factor the force qué devant être le chel-Course prestant de la met, l'aire de Arrestant desperate, un mene ange, man un étre desdés, marcule et ferment, premost re-maner care fiene or de l'arrard et de Lagrate, libera tdone a more des deser à la creat et angué que empres deserdans som dere fearmel a, est mige set to de a sufe de lesse a seu e Com le bice que en difination meta le tare de a force hata q at dans bereid up hornings à Buquerdacq et à un contessue. vibre en longues résonances.

Can varia nen dara la re-referentamen plantagar de l'errer, du la resonne da grant que son l'ange. Il y entre s'à a passerso e on the many of the control of the Brown of the property of the cur im textes groupes no man cut di mei ten le men ce l'exehappine et de l'arminar hianame, en progrant derrières Le qui ne fant mour de part en d'autre alres Peutroneure grant que de la constantante de la decreament de la seriene faille qui, I've access on a contraction, do to be to extremely it consequences, press en la reparametre e de la transcriptioner. Le grantique diport, we so that the sea of delical de field, prost-builde de la terior there passes que une dere aveniral au une d'un made dans les et ethere age and brand de l'apeale me tourt, passers d'horem une beed placers are placered goes l'altre que existe deen il est in contributes traveless lift or planter and most first poter beneige un den einer vegueinstliche, qui rach bentert appellen demmthing on, one gardiest tracest proceedings of freciden, court do

ging \$70 M de Barrar d'arreir à Martine Marche e à plus et au tentre process describé auxque par desgré principal, d'une explicações aux-explicações par desgré principal, d'une explicações aux-explicações par pipa 440-440.

a la cité dont les habitants sont des oppresseurs » (4 : 77). Et le sens ultime de extre dialitude reconstituée s'ennouve dans la vision eschatolograne qui se retrouve dans les diriventes formes de gnote que ont été évoquets ses : telle est l'Imare. enfamée ou la vision d'extate configurée en ce monde par charan. telle sera pour checun l'expérience de la mort. Ce que dans cutte vie chacun mura vivulu et anticiré, c'est de cela même qui il aura la vision et la révélation supreme en franctionant le arief. Neil ne peut espèrer avoir dans l'autre avende la vision qu'il aura ref. see ou protaces, leves and I find en en cette ale. Le monde de la ge ne pesara reprodre de l'hom ne qui aura refuné de réprincire providus, Daémbérodus ne sera plus que le pand réleur abult de celus qui l'aura remée. L'effroyable vision que les textes emzleens décrisent come le s'effrait à l'homme demonsque (su propre Action), n'est plus que la cancature de Daéral. El e est pour cet homose la 4 son de son propre more fevre par na perspire refigition and televis de na aclitude, négreson qui l'exclut de non Livuble céleste, et marque de la mut lation d'une « er parité » infernale un être dont l'essence était « parité » et dunatude célestielle. Tel nous apparaît le sens d'une anthropologie derivant, en as lituitaine gravine, des conscet mésmes de la segettualité transcence.

5. - Le socret de la « Cuté personnelle »

Les analyses qui précèdent ont décagé un certain nor bre de théries finalmierous, entre mares . le thèrie du mirate, le thère de Limier, l'alce du plesses de l'âne humaine o mine Logis is mens. Lie ce Lagos i sineur, le « Rena de l'exil » et l'es tire du « lituaurment des mies de Gabriel » nous rac intent l' a hastrare a, c'est l'a battere a du grostique, telle que nous venous d'en situer les aspects. Il y a plus, hi le grantique descend on ener monde est jesé capité das s'la casé dant al est dat « a O notre beigneur! Jan-mous morter de cette caté dont les habitaires mort des oppresseurs « (4 : 77), symétriquement la propre personne du grandaçue act, elle mais, visualisée irraginativement o mire une cité. La « cité des opprénieurs », e est le monde de l'illusion. qui set presentement la résidence du Ligis mineur blass ce Logic francia est, lui mana, une esté, culle dont a Loca. Lecs-Haut a d.t : Cos cites-là, Nous se raconterora leur malheur; les unes se dressess encere, les mares ont est desastées : (7 : 00 et 11 - 102). C ent le « tems le » ou l'habitacle de ce Lague et ineue out est de lasté. mais tes a les faque en Verbes de Dieu, majeurs et majeurs, « se dressent encore », ce sont les cués qui demourent, punqu'elles

trees on defines du merge et de l'espece ermit le ** 1. « tertaire » du grontuque, c'est desse l'esteurs du la cité paremente qui demeter, tanife que la « cité des oppremente » est ent en demete. Les la sures l'emportance que perredra ce ti en e en acultament chez le braisent e en la visión que détermine à « le legate des biances l'emport » / Nortait al abrég : muss mais pour toute l'imagerie métap vision que autyment autour du rond du « biant de l'ess » Quels un chese d'emporters even relaquieres, to tena a montaire pas proir l'em que cet e visión maquisaire en fant a montaire pas proir l'em que cet e visión maquisaire en fant a montaire pas proir l'em que cet e visión maquisaire.

de la Cité personnelle.

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de son alter esv.

hing on de prehade à ce per e reman a tratacil, familia sur Pian. y broken in constituente de deux tilence : le tième du meur et le theire de attenuitée factes, les deux mets ce fac ever cas expressionent date in texte, expression, or que any districted diagnost pe laner par teura de a y termes, et c'est estr e a imposte. Our le monue terroure unit comme une tombe na sont traceción des états appartenent à des mandrs augérature, e est in after a moternite done le configuent provinces de ce recoule , princi-In retrocurers forward paragrap darts in present abuydaria, about barnar Agt a (mfra. v. Vs). Man un l'uler de cette torche m many maker of a semiplicity on kinds delegated by their large to good the first three business of clean quity a filter appartenant on the order pupitioner and proceed data critic drocks great approunder h on natural communication from Com Indonesiale (c.f. description) de l'endire. etr. 17), er en sem sprin étre parvenu pasça en cour du hayporthe, in the secretary of a feeting of in View Name from the recusturs out excide qu'à la erou tien de comprendre c'un mest les hermin hierard et du Alexahill meit privation en ce membe pinseable. Eales no + form pay corps + ever on monder, eales n'y unerlament par change our care play to reach a motor promote as every a ment of the vertical plan and more in the first transport of an agent of the vertical plans, and the control of the promote control of the control of

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Longrant des lors, s'etablit actie connence entre le « notmême » que connect rels « qui un commét sus-anime et le » Demter e des licemes » è du esses de ». Le note et des licemes » est discussé anno born se la tradition métaphism et de lemps e la se (Distre framment que par entre de les presantes des present entre » l'esté perme opere, et que le hémorardi nom a premis precedente sent de recia ro tre dans l'Artes an hémot, en himse de una étent de l'end ». Nom nom tronours donc de noment accepte des prédentes et des considerations qui est eté limps ement developpees au cours des pares qui précedent, et nompoi vi en pressenter que le petit nomes apartic di ride permit qui nome livre en cuclique si ete le secret de la « Cita permit telle», ne fait que decente anic me variantes metagempé quas propres, l'interevire de et le cont de l'exil recidental » a de sur coté.

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If not provide quit suppose d'un tette d'origine transcrite, fainset tet de ce francières une majore me dans l'inde. Qui si qui d'en puive être de l'ituri are de ca teute, l'emembre reprétente en minument catactemenque du mighie e hindomed. C'ent un tome de l'inde qui est cerne arbir, et qui compuse men autotionne hin accentuable mun une frame pombré de l'acti de l'ent de l'acti de l'ent de l'acti de l'ent en la de bobronne prince puritie an l'acti de l'acti de l'acti de la l'acti de l'acti de l'acti de l'acti de la l'acti de l'acti de l'acti de l'acti de la l'acti de l'acti de l'acti de la l'acti de la l'acti de l'acti de l'acti de la l'acti de la l'acti de la l'acti de l'acti d'acti d'ac

I arear his ou trans prend in force e d'ur, sicit que re'este les étapes et les propètes de l'entration ou come caché de la servera que mon service de rapides. « Celus que mors come que mon comme de rapides. » Éntre ces deux actes de contaminar a trest trait le drame de l'urapase et du prome l'entration de l'entration de l'entration de l'entration de la propertie de la comme de la propertie de la comme de la propertie d'urapase de la vertire », cut, l'esquelles arrivent un comme du laboration, elles deconvertes, dans l'etatementeres d'urapasses, en un

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oteur (cf. metre liv. I, chap. IV, 2).

La big ha regage a rate or an distance et l'essay chapere. le roure trané, déviale l'amoie moret il impour de barn barrier les étapes de ce dese levaret tristé au crimme un phonor and de marcat. Une premium hate, to construct his cité, e paler in discourse que le séasile qui je querte citte cité c'est ha même, le shach, est sa perece mare retirer. Le chic de corte fectioneres efection desergine presente à la commissement de ent mê ne, aces rése les discer a una prés de les, fuicin acresident com a la trata mane de la la company des Lors de la constant de la In our board de la Source de la Voir et aux cellus qui my 🐃 ce ret erreh at manager date cette beserve, een deen tracts welfante past suggester que er mur sem m'est autre q le le leat tit, en buille de le litte t de l'apphinger en punièrer a, nous avenue ess tiena built on Khare of the primary to passes from the locate that for fishingemetre) de la mentagne de Cat. Et sons que dem entre strat the expension the perfection entire either in teacher and the series between qui il descripce que le mount e de non marendo, c'est finalement ho-culous, le se corre de not internet est, les mon, le refrechissement de sa propre image.

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Lara ce aportuse, e x e e e, como est fremule mulcur change in a strong to recent one proceeds may requely us for to one theory e abstract, making as discourse personnels, de certs & Ont. et par qui elle se reve e que une une parmacie. L'ante de l'escir car pen, on a company time des concerns a concerns à mose tion in the contained a confirme one for receive a in code elle conduit I . mymous des ente d'a sed les respes uns have extra cost i many de our it is the chart the large personal eelle, a ministre de programe). Estades ann il an découvre contra e drawt has ender a fir magnet retreat mount I mount do not home with La utturn n est à cue parer avec celle des tree te a sesson (clmarch) or presence to Cherriche Samogh his Detroite of "a a this "right flates former on No and tomor the unities per a le, dus apprendus de con un aufeur factaire de l'e et le la dele, trians to a it. Co approbate out your excellence to frame to the inphaelamin, con amongando l'impero d'escerce e terre contribute e despresupersy, the purpose of the continues of the continues of the first person. dent agregate que auxidate necest (4 . 6 . 1) part faire desa, mage from the end of the contract of the contr the first previous century in Everyor Court to a statement of the A.d. do are one union to the acceptant plan both (refer by 1/11) above intertest on the Shir ha. So tell out he occupe the Dation I improvement permaned au gien e le la e cité puesionnelle i, c'est mind le pieriet des frances et de leurs métar capitates que le prieste se presque a obtenu sansi.

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de nos jours les témoius dans tous les domaines. Car cette audace se deploie dans les scules âmes que le soufisme, sous des noms divers, désigne comme les âmes de désir. Parce que l'histoure d'une âme de désir, notre petit roman grano-indien vient de nous le suggérer à l'exemple de beaucoup d'autres, commence bien avant sa venue en ce monde, et qu'à cette origine s'enracine la norme intérieure qui lui est absolument propre, et avec elle le pressentiment de la forme nouvelle qui, des toujours, n'appartient qu'à elle. Mais dans quelle mesure - on ne peut pas ne pas se poser la question notre monde, en rupture de foi et d'espérance, peut-il encore comprendre que pour chacun de nous, chaque unique, il n'y a d'être nouveau que l'être qui le guide, et ne le guide que parce qu'il lui préexiste ? et que seul cet être à la fois nouveau et prééternel, « si nous la lui confions, réalisera enfin notre pensée la plus secrète, celle qui ne fut lamais. avant nous, formulée, et que nous-mêmes pensions moins que nous ne l'éprouvions, tant elle vivait en nous identique à l'amour 440 a.

Posté par Boyaya

CHAPITRE VII

La tradition « orientale »

1. - Le legs spirituel sur la « voie voyale »

Les chapitres qui précédent nous ont montré la mise en œuvre. de la « grande »dée » du *shaykh al-Ishrâq* . l' nstauration d'une culture spiritue le totale embrassant la totalité du savoir philosoph que, et a multanément tendue vers une réalisation spirituelle intégrale de la personne. La voie de l'Ishréq, de la théosophie « orientale » ressuscitée de l'ancienne Perse, ne dévie nu à droite ni à gauche; le pèlerin qui s'y engage, a pour vocation de n'être ni un théoricien de la philosophie oubliant la finalité réelle de celle-ci, ni un aventurier de la mystique, inconscient des dangers encourus par celui que la philosophie n'a pas encore éverhé à la conscience de sur, ni prémun, contre les mirages de toutes sortes. C'est poi rquoi cette voie peut être appelée la « voie royale » (hé basiliké hodos). Ce terme est emprunté ici à la théosophie mystique de Philon d'Alexandrie doi t l'euvre. elle ansa, se préterart à maintes comparaisons avec celles de nos théosophes « orientaux », bien qu'elle ait été ignorée d'eux-Ces comparaisons ne feraient que prolonger celles que d'autres ont dejà esquissées entre l'idée philomenne des « Energies » divines et les Amahrasçands ou Archanges de l'Avesta. La dénomination de voie royale provient du Levre des Nombres : « Nous survions la route royale sans nous détourner ni a droite ni à gauche, jusqu'à ce que nous ayons franchi ton territoire » (20 · 17 et 20 : 22). Cette « voie royale » est celle de la gnote, elle conduit le pèlerin à la connaissance par la vision directe, car elle est le chemin de la « race des voyants », ces dermers, elle les achemine jusqu'au suprême degré, cette apothessis que Sohrawardt désigne comme ta'alloh. C'est la voie qui reconduit l' « enlé » jusqu'au sommet du Sinal

transce in ab ? fraction france du a hustaine el east a. Cette some encore e estre la grana sur les communitats de l'Armen. francisco de con como la orde a de conditar en especial en especia era destreto a gracia in despri de cifra escude atresa escribilidad. let we a list a time tomet fainte versiad La grande alrethe trade and the property of the comments per a few adverses of the first and a security of analytics the construction, coming et is a no some the sense of a sense to be absorbed. As we until no main desse do till finet artir cideure a transflic da a la n presupp ne france di rammino della le remouvage de Noda Smith Should fet #250 cr & char to the me consult. for francism and quer for or an arm of the sale for equalitating and fee a mathematica. It is now making or to person for man preceding any de three-tate is ple may be any of reciperature over a secondtalme i it was been a r solly mercal table and a part do presidente in speciments. Contingents of the grant to the elegate specified for multi-art. Removable to extend to any gave a major for the electric of the electric continue. tribrant become grants over the following autocomous, his rice was prices a new sections. (I will distance in its de becaute, 400 in Client a sucgod or justice professioner through his probleman after the entire par the browning. But he do not specific to the experience of the state of the stat distinct from a gain with home description flat has his hands be witness to payon of the companies, do not the companies, achievel'epoper heron le de l'Irac en qu'en commune en l'agra quantitie. possessed on his ances or any order been as the separate and court there from a ment a lent the references on an non-recent one the des ad amonda in a terms in avaisant, data la parison de britanwardt, à celui d'Ishadoévan.

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ayo. Michii Sofrii Shorat. Shook af soid mine F-Kiffi, p. 446. Cl. dijk soften 6. L. n. 213, et aufre t. IV as V, chap. 18, 2.

tions of the se. Chambers To fact. Benjam was on the Carren, thread province is a facultive of our printingly ramap in a large Plan Inscatting. per de ser pet aguer a de ell tres ann marc les per abuset moner for de aguer pent elle and the second of the property of the second of the epith of the first property to a secretar did they a because the a of the common property of the same above the same of the grant and the Printer or restore to be a specimental on hand of the wind to that a shape do propose to be a seried brought a had everyto revel, I ha see does use can be pleasure has progen do large quarpoint off & matter of the compatitive develope it as it depress him. his extra distances it with practic off framework on rock artises from of artime the cette could disel flagment his case, one con faul direction of Nonconcess and extract of Francisco in imagener has a review of his a information course from more of case in this is the principle. has at a memory of or business and the law and record from the that is here, can elect or charer do compression groups totahoward crosspil per Novembre on the accompanies betweenhard the first processor was not some factors at the sta-

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gree (f now to the formula beauty), a f topic anymore (f now a starback XXXV), Zürich 1967, pp. 127 to.

Destrône, Paris 1939, pp. 68-60, 31-73.

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436. Beel., p. 244, m rote à la ligne 3.

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^{479.} Ibud., § 53. 31. 276.

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^{485.} Cf. Prologonimus II, pp. 65-66. 486. Proligonimus II, pp. 66-69.

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^{490.} Cf. Probipombnat II, p. 69.

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417 See Wester Telestel et Neprodelle Material, et. Productions II., pp. 50-fm.

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^{303.} Dabesten, p. 47. Protigomènes I, p. 57 et n. 93.

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3. - La religion de l'Éres transfiguré

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savent que • les Ténèbres n'ont point reçu la Lumière » (Jean 1 : 5), comme à la foi de ceux qui savent que le pur Islam des purs croyants « a commencé expatrié (gharib) et redeviendra expatrié comme il était au commencement. Bienheureux ceux-là qui s'expatrient! » Cette célèbre sentence de l'Imâm Ja'fâr donne tout son sens au dévouement à la cause shi'ite qui dépasse tout borizon de ce monde; elle s'adresse à tous les « étrangers » qui osent le défi : s'exiler de l'exil. Elle s'adresse mieux qu'à tout autre à Salmân le Perse et à tous ceux qu'il typifie. A son tour le shaykli al-Ishrâq mérite, plus que tout autre, de guider la théorie des pèlerins venant en esprit à la tombe de Salmân le Perse pour y reduc . « Que je vive et meure, ami fidèle, comme tou... qui n'as pas trahi ⁸²⁵, »

^{525.} Cette prière de pèlerir su sanctuaire de Salmên le Perse (*Pêrsi*) ou le Pur (*Pâh*) figure dans Visiliei. *Hélén al-Amén* hthogr. Téhéran 1303. L. XXII, p. 299, le contexte donne d'autres très belies prières des pélerins shi'ites à la tembe de Salmân.

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